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THE BAPTIST RECORD

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URGENT

State missions is the backbone of our Convention work. To preach the gospel to the destitute is the burden of the great commission, and that, above all others, is just what our Lord has put upon his churches. All sorts of education and publication is secondary to it. And right, now in the midst of our funds for that purpose, the right hand of the Convention and the Board is stricken down and rendered unable to prosecute the work, in the long and serious sickness of our ever faithful secretary, Bro. asha tells us that Sister Christian was ordered by his physician to last resort. He is only now a lit- proof that they have accusing contle better, but will not be able for weeks to come to give much attention to collections in the field for State work. But in the meantime the work must not stop or wane. If a man is told every now and then Bro, Christian has left matters at that he is the most popular pastor the office so that all monies sent in town, and that the bar-keepers there will be properly credited and and frequenters of social clubs like applied to the work. It is a time his kind of preaching, it is very apt when every pastor in the State can to make him conclude that he is on lend a helping hand, and the suc- the right line, since he is reaching on you. Now, will you not bring tendency is to make him preach soft

collections for the State Board, and Yes, sir, it is so. We know several come to Mississippi. send the money'at once to Brother pastors, who do not live in Missis-Christian at Jackson? If ever in sistent work was needed to help on the Master's cause, that time is now. The missionaries have done, and are doing, their work, and should be supported. Brethren, pray for Bro. Christian, and send all the help you can to the Board at Jackson, and mow the Lord bless you.

We have had the pleasure of having Bro. M. T. Martin and his interesting family with us for a day or two. It recalls old times from way back before the war at College and even since in Mississippi and Texas and now again in Mississippi. It s been two days wherein pleasant reminiscences have been much of the staple of our talk. He goes from bere to aid Bro. Lomax in a meeting at Brookhaven. He is just out of two or three excellent meetings in North Mississippi which have been or will be reported for our columns. The Lord go with our brother and bless him in his work.

October 24th, 9:45 p. m. Isalah 9.6, First clause. Romans 12-15 WIFE, Minden, La. The above to these things?" when lo, a word was given us and it may be a word h season. Psalms 127 45. May grace, mercy, and peace bring all needed material and soul prosperity to dwell in the home of our beloved Harrell.

the General Association at Hickory other denominations as little harm on Monday, October 31, and suggested to be printed THE RECORD is right about the open communion and Mississippi Baptist. Our Bro. lists. I was at a meeting of a ger Rainor and the afflicted family have eral character not long ago where our truest sympathies

mourn and it was their communion season. Resolved, That we deeply the death of Brother Larkin Davis, Many of the pedo-Baptists left the a member of this church (Hickory which sad event occurred at his home in this place to day. Oct. 1.

Resolved That the Association tender to his bereaved family and father in law, Bro. G. W. Rainor, our sincerest sympathy and condo-

Henry Drummond says in his many comments made about the selfish Baptists who would not com-"Pax Vobiscum:" "Christianity mune .- "As a general rule the as Christ taught, is the truest philosophy of life ever spoken." True, open communion are not the regular and every one who would know and understand the true philosophy of life should, and must learn it from J. A. We believe that to be true. the teachings of Christ. Read the We have noted that the man who is scriptures if you would learn how most severe upon the Baptists is not worth much to his own people to live in this life. Read the scripsave to misrepresent them by savtures if you would learn how to die. Read the scriptures if you would learn how you shall live in the life instead of being charged to his lit-

OUR OBSERVATORY.

"I want to endorse a paragraph Mississippi to have induced my u your Notes and Comments this tather to have entered politics or to ful as to crack jokes at the expense cently of his father, Gen. M. P. of our peculiar and distinctive doc- Lowrey, than whom no preacher trines. The effect is not only to en- ever stood higher or had more courage others to be impolite and influence in Mississippi .disagreeable, but a brother who is "Whatever may be said of Columbus ther to be charged for at the rate of (2) cents per word.

and communion must suffer in his he was what is now called a tough own estimation of these sacred citizen, and the least religious peothings. I have heard a few, very ple, se such, have to say of him, the few, playful allusions to our denominational peculiarities that struck me as witty or wise, but I have often been shocked at the irreverence and stupidity of the anecdotes and funny (?) sayings concerning the ordinance of baptism. When of Catholies.—"The man who says we indulge in such degradation of EDITORIAL. the example set by our Lord, it is no wonder that Sam Jones talks not trying to get there in any of about getting his wife out of 'the them."-United Presbyterian. Yes, vant of the Lord "whose praise is in Baptist pond,' an expression that and he is of no service to the cause. ought to prevent any self-respecting For our part, we could not be any-Baptist from ever listening to such thing but a Baptist. We are sure a man." S. C. This comes from that the writers of the New Testaone of the most prominent laymen ment were all Baptists, for they have in the South, and he wrote to tell us certainly given us a Baptist Book. that. We are always shocked when we hear any one jesting about the ordinances or a passage in the Holy most fruitful season for gathering Scriptures. Is it not blasphemous "Not long ago I said to a beautiful and brilliant wife that her hus band descended when he left the pulpit to be just a Governor."-B. definite one. These annual calls are H. CARROLL. We dare say she did the source of much trouble and not appreciate that saying. We greatly hinder the cause,-The note that the preachers who descend Christian Index says that we made a to such things are usually very sen downward step they have taken .-"I think you are right about preach

the community has proved a seri

ous injury to the dear Baptist

Master .- "They are not only anx

denominations," These are the

words of a friend who is not a Ban-

tist, with regard to one of the most

moortant churches in a city where

the Baptist cause has suffered great-

ly because the retiring pastor stud-

ed more how to please other denom-

inations than he did the Master. O.

the Baptists!-"If it is an anti-

climax to step from Mount Blanc to

to reter to the kind of man the Bap-

tists to get a man who would do the

as possible.-"Bro. W. H. McGeo

the Methodist preacher officiated,

house, and the Baptists showed re-

spect for their brethren by remain-

ing as quiet spectators." A good

brother from another State gives us

article in THE RECORD of two weeks

that not a word was said about the

stand-bys of their own pastor."-

ing unlovely things of others, which

tleness, is likely to be placed to the

sciences which refuse to endorse the Lord," the only denomination in ex- gressive work against the liquor istence was the Baptist denomination, and so he must have meant ers valuing popularity above truth. only a Baptist. At any rate, we think it a blunder to send missions aries to the foreign field whose convictions are so weak as to allow them to join the pedo-Baptists to please their husbands. The right kind of a Baptist will never do such a thing. -Rev. W. D. Powell has been released from his work in Mexico for cess of the work, brethren, depends men of that class. But, alas, the a season, in order that he may give some time to centennial work in the uth. Powell will stir the saints

credit of his denomination .-

is a reproach to the Catholics."-

Western Recorder. We do not

think that Catholics are much con-

members. One of the wickedest men

-We were pleased to have a call

from Bishop Farish last week. We

hope he will come often. THE RE-

CORD has no more stauncher friend

than he. - The church at Abbeville

has called Rev. W. I. Hargis, and

just as every progressive church is

"There was not money enough in

churches in the way of appeals and to creep into the church."--P. S. S. wherever he goes. We hope he will

ippi, whose great popularity with THE B

ous Herald has a remarkable tract upon the above subject. It is in his cause. For our part we think it best never to try to be popular with own inimitable style, and must com anybody, but seek to do your duty mand the attention of all who may and leave the results with your read it. No other man could make a pedo-Baptist talk so nicely of the Baptists as this author does. The ious to secure an able divine, but one who is also popular with other tract has had the widest circulation of anything of the kind that has The descendants of the famous Dr Carson have spoken in the highest terms of its merits, and others equally as well connected are unstinted in its praises. From North to South, from East to West, from across the waters, from every what an affliction such men are to source, come tidings of its great appreciation by our Baptist people. It is sure to be translated into every a mole hill, how much more for a preacher to vacate an office higher language and scattered all over the than field marshal, president or world. From the date of its publi king to seek a subordinate posi- cation we shall mark a new era in tion in politics or commerce."-B. the progress of the Baptists. We H. CARROLL. What about those are amazed that the editors of our preachers of yours in Texas, Bro. Baptist papers have not had more Carroll, who have the itch to descend to say of this tract in their columns. First Clause -G. M. HARRELL & to the realms of Casar a season? It The most of our information con seems to us that you were in dan-cerning its merits and its wondercame through the mail and raised ger of being personal when you said ful reception by the brotherhood the query, "What shall we then say that .- "They want a man who has been gotten from The Herald, will please the whole people as which for the last month or two has nearly as possible. And I agree had its columns teeming with the strong words of approval which with them." We take that from a letter written by one of the strong- have been pouring into its office est Pedos we know who happened from every quarter. But for the wide-awake, progressive spirit of The Herald, it might have escaped tist church in his town was looking for. Of course he wanted the Bapthe attention of the brotherhood. What is the use of having a horn if you do not blow it?

THE JACKSON CHURCH.

We are receiving new member at almost every meeting. There were ten accessions last Lord's Day -five by experience and baptism and five by letter. The great good we are doing seems to help in draw ing people towards us.

The Pierson meetings did us great this endorsement of Bro. McGee's good. He preached with great plainness, pungency and power. ago. Yes, and we will guarantee The principle which he impressed so constantly, "What does God say? folks who left, but likely there were How does the Book read? Look unto Jesus, follow Him," led many people beyond where he stopped and they will find the foot-prints of Pedoes who make much fuss about Jesus in Jordan.

> old house on Jan. 1 next, and not even the roof is on our new house Brethren, please help me now. H. F. SEROLES.

We are to give possession of our

POR DYSPEPSIA, indigestion, and Stomach disorders, take BROWN & 120N BITTERS. THE GENERAL ASSOCIATION.

We always have a good time with the brethren of the General Associweek which has reference to Ban- have made a political speech, ation. There are many choice spirtists who are so silly and unfaith- W. T. Lowrey said about that re- its in that body of Bible Baptists, whose fellowship is pleasant and other ted in the work. The Lord edifying. They sang and prayed tere and preached and talked and work- helf: ed in a very earnest way; and what er t was beautiful and inspiring it was centaining one hundred given to such jokes about baptism as an explorer, in his moral character all done in that earnest, brotherly spirit that ought always to characterize whatever we do for the Lord.

That old veteran, Bro. J. P. Johnston, preached the introductory sermon at 11 a, m. on Saturday to a large and attentive concregation "Preaching the gospel in much af-

fliction in order to bring the elect to we ever knew was one of the best eternal glory," drawn from 2. Tim. you can get to heaven as certainly in 2-10. one church as in another, is usually It was a sermon well worthy o the occasion and of that faithful ser-

> all of the churches." Bro. N. L. Clarke was re-elected president and presided with his accustomed order, promptness and

courtesv. Brethren A. J. Freeman and J. P. Johnson were re-elected Vice-Presidents as was also Bro. Benj. Thigpen, Recording Secretary and Bro,

D. T. Chapman, Treasurer. Well written reports were read in Temperance, Sunday Schools, Schools, Publication Missions best us for publication. A good doing, they made the call an in- Education, Publication, Missions and other important matters, all of

which were discussed as intelligent-

The report on Temperance had be true ring for it not only course. The report of the true ring for it not only course. The report of the report ly as the limited time would allow. blunder in saying that "only in the sitive about any remarks upon their Lord" meant a Baptist. We beg ed total abstedance, but urged "carvised believers to marry "only in the rying the war into Africa" in agtraffic in whatever shape it presents itself.

> Then they made a forward movement in the interest of Foreign Mis- tor

The Association has for some time been contemplating something of this sort and at this meeting a report was unanimously adopted the import of which is that they will as soon as the man can be found to send out in connection with the Foreign Mission First and accept the constitution of the constitution

ing this old lav the share shall be assume his entire share shall be assume his entire share shall be assume his entire share. thought to be a movement contribute not a little to helping of ocal church and general mission Tho

work in the bounds of the body. The report of the Executive Board showed good work done in the waste places and especially among the Choctaw Indians, where indeed much needs to be done and where this Association has long and alone been doing a noble and good work in come from the press in many a day, a very quiet way. Many Redmen of the forest will rise up in the great day and call the members of the General Association blessed for being the instrumentality under

God of bringing them to Christ. Much work was laid out for nex rear and the missionaries will begin their work under encouraging cir

We do not remember ever to have een such a concourse of people at lated service on Sunday as thronged the paig village of Hickory on that good day. The place where we tried to preach, the Methodist house of worship was packed from end to end and wall to wall, and so were that may be made in the adminisyet not a few were left out who did the interests of the masses, if not ories, but they can never supplant not get in anywhere. We heard the perpetuity of our Republican those of childhood. many favorable comments upon the sermon of Bro. L. M. Stone, who elec preached at the Baptist church at settled right. Let every man cast 11 a. m. Everybody agree" ...at it his rote in the fear of God for the was a full and well ded out gospel sermon. Indeed, we heard hat all of the preach my was good

even there it was as good as excially preach could well make it. Tl²⁹², ges great crowd of people was variously estimated at from 1,200 to 1,500 and we are sure the former is not in he under the correct figure.

The dinner on the ground was ample for all, and had no squint of hard times about it, whether as to quantity or quality. We literally reveled in "the fat of the land."

Our home was with Mr. Harper, one of the most prominent and prosperous merchants of the place; Methodist brother of lovely spirit and noble heart. We found a delightful resting place beneath his hospitable roof, and were most courteously entertained by his excellent wife and mother, and shall always t feel under unmeasured obligations for their great kindness.

The roport on publications spoke kindly of THE BAPTIST RECORD along with the good Mississippi Baptist, and we had ample time to talk about the pleasant relations of the two papers and good will beween the editors, as well as to take a fair list of new subscribers 8.

goodly amount of cash for our

ey have some excellent lay-in that body, notably, Breth-Benj. Thigpen, Dr. Duke, the en Lees, the two Grahams, and those people on to greatngs yet.

DCAL AND OTHERWISE.

and we would be glad if we tru'hfully say it did much but we cannot. The farmers ment, there was next to

and all along the whole e. There was a creditable catel were's few well-bred colts the city and let us have an exposition that will really what we are doing and can do.

was const. In this body there are two Indian churches, both of which were represented by delegates—five Indian ing service at the First church be sel as laid down his semor.

and our Cumberland brethren service of our Lord. e fortunate to get another pas er. We wish him well in his

D. Hardy, son of our Bro. W. dy, has been in Mexico for year, connected with the conon of the Mexico City and ro railroad. He is near San Estados or Durango, about

miles north of Mexico r Hardy has also a nephew H. Evans, a young civil neer, about twenty years old o lived near Gholson, Noxu-

y, son of H. W. Evans, who Mexico, and is superinten construction on some railroad cess of construction. These are Baptist boys and it is hoped are as good Christians and sts in Mexico as in Mississippi. God pless these young men and other young men who are stly striving to rise in the world.

upon one feature of this camand that is its comparative dapt itself to whatever changes tration. Great questions effecting scenes may find a place in our mem institutions, will be settled in this ion. God grant they may be , and we need not fear the re

and have no doubt it was truthis Comless we except that at the 11.00
where we tried to hold forth, the very

where we tried to hold forth, the very

and it shall be done unto you." rious promise! brim full and rflowing with love. What a ious thing it is to abide in ist, and to have his word abide

It is better than riches, better than honor or fame, better than possession earth can confer. It makes us wise; it makes us rich; it makes us happy; it makes us useful; it makes us great and powerful; it kes us a child of God, an helr of yen. All these things we shall sess throughout eternity. Lord help us ever to abide in thee, and thou in us.

- 1-1 ow that we are to be done with ities for several years, let us en our attention to the work of Master. He needs our service every field of labor, foreign and e missions, Sunday School, susntation, college and pastorate hatever you do, don't neglect your

WANTED For the World's Fair—Ladies to assist at their homes. Address with stamp, L. Kilmer, South Bend, Ind. 10t FROM THE FIELD.

HARMONY ASSOCIATION, By the kindness of Bro. Joel F Wilson, who furnished me a horse and in company with him, I reached Old Rocky Point church, about 14 miles from Kosciusko in time, Octoper 22, to witness the organization of this association, and to hear the introductory sermon by Rev. J. P.

Hickman, which was good. ADH W. P. Dorrill was re-elected noderator and Rev. T. J. Moore, clerk and treasurer. The usual resechanics of the country and good collection was lifted to aid Bro.

Wm. Blackman, a young minister, in supporting his family while he is

attending school. Several visitors, besides the wriof well-bred livestock-inat ter, were in attendance from other bodies among whom I recall Revs. ng mules. It is to be hoped Joel F. Wilson, W. H. H. Fancher, exposition ball will be fitted W. E. Dear and J. J. Ingram.

The preaching on Sunday done by Brethren Fancher and Dear and the writer. The sermon by Bro. Fancher was capital. That by Bozeman, of the First church, Bro. Dear I suppose was good. I

resented by delegates-five Indian orethren being present. With a large number of white people I witnessed, with much pleasure, their prayer meeting exercises Sunday morning in the church. The songs Re T. M. Hartman, paster of the and prayers were in their native

Bro. Tom Anderson, a consecrathis hurch in Pennnsylvania, and to a resigned the pastorate meeting, and in the midst of it, made that and preached his good-by ser- a brief talk in broken English, in last Sunday. All who know which he evinced much spiritual

Upon the whole, the entire service equal to him as man and while it was conducted in an un known tongue mainly was one of

I could participate in it. The hospitality of the Rocky Point people was open hearted and ample to meet the demands of all visitors. The congregations were large and attentive. The order mainly was good. The proceedings in this meet-

language quite well and is gestive of the Lame of the associ well. This will be pleasant tion. May they eyer be. H. M. Long. On the wing, October, 1892.

MEETINGS AND OTHER

TYRO. According to a previous promis

assisted the pastor, Bro. B. F. Whitten, in a meeting at the old children go to Sunday School but home church, Tyro, in Tate county, beginning the fourth Sunday in dance at the Ladies' Aid Society August and continuing for eight good and the noble women of Col days. It fell to my lot to do all the inth church are doing a grand work. preaching, excepting two sermons preached by the pastor. The interes was good from the beginning, and alms-deeds." The Willing Workers, fore we go to press again this could the meeting have continued country will have passed another week, doubtless there would ugh another national election. have been several other conversions her President and Vice-Presi- Two were added by baptism and of the United States, and a three by letter. Bro. Whitten is a Congress will have been elect-delightful co-worker. May the The country is to be congratu- Lord's blessing rest upon his la-

It was a delightful pleasure to go om from vituperation and back to my old home, and to the dal. After the election the church of my boyhood, and preach try will settle down to business the gospel of salvation to old schoolmates and pupils after an absence of nine years. New friends and

Tillatoba is on the M. & T. branch of the I. C. R. R. Here the Bap tists are holding the fort. We are growing stronger and stronger every year-though not very strong et. With our house of worship completed, we shall be better pre pared to press forward. Who will send me a contribution toward our

house of worship?

Here I began a meeting the secand Sunday in September, expecting Bro. Whitten to assist me, but he was unable to do so. Excepting ter things in store for Jackson. three excellent sermons preached by Bro. H. W. Rockett, I did all the preaching. It was an enjoyable time. At the close of the meeting it was my happy privilege to bury

Here I had no ministerial help.

The meeting continued seven days. Good congregations both at the morning and night services. There were no conversions that we know of. Perhaps it was a time of seed so wing; perhaps the hearing was not mixed with faith. Some of the good people were kind enough to tell the preacher that he did some of his best preaching during the morning and night services. There

meeting, notwithstanding he has preached there for nearly five years, omitting 1890. Certainly no people ever listened better.

GLAD TIDINGS.

hat a postal card from home in formed me of the conversion of my two oldest children, Theodosia, age 13 years, and Ernest, age 10 years. While laboring elsewhere in the interest of other people's children, the Lord graciously gave me my own in the faith. On the following Sunday night they were both buried with Christ in baptism by our pastor, Bro. G. W. Gardner.

It was my happy privilege to lool in on the Burgess Normal Institute last Tuesday morning, for the firs time during the present session The large number of bright, intelligent faces of both boys, and girls that greeted me at the chapel service was a source of inspiration. The school is in its third year, and has had a marvelous growth. What grand possibilities he in its pathway. The half has not been told: Come and see.

W. J. HARGIS. Oxtord, Miss.

GOOD EEWS FROM COMINTH.

DEAR RECORD: -On October 17th our pastor, Elder W. A. McComb began house keeping and on that night his members and congregation gave him and nis good wife such a "pounding" as I expect they never received before. At 7 o'clock the people began to gather and deposit packages on the table and they continued to come until it was lader ed and another was required and still they came till the second was dartman esteem him very feeling and earnest devotion to the full to overflowing. Among the con tributors were not only Baptists but people of other denominations and non-communicants. It showed cause of our Savior in this way? If in a substantial way the very high was there to witness it, and as best esteem in which is held by one and able wife. It made us all bappy to contribute to their happiness and made them happy to see us all come with such an outpouring of good feeling towards them and so together we all had a joyous time. The church loves the pastor and the

pleasant it is for brethren to dwell together in unity. We have called England. It seems, too, that the Bro. McComb for next year and he efforts and progress made by our has accepted our call. Our church is very prosperous, and our Sunday School is doing fine work. One feature of our Sunday School which is very encouraging is a great many now one thousand college-bred colof our grown folks attend the Sunored ministers in the South. It is day School. We don't say to our come let us go together. The atten their meagre opportunities far in We have a number of Dorcas' a ways ready to do "good works and composed of our little folks are a noble a band of little Christian workers as ever blessed any church -always ready to do what they can in the Master's yineyard. They do many good deeds and have accom plished much since their organizaion. We have a most excellent pas tor and a zealous church full Christian workers anxious to do

God's service and He is continually adding to us "such as should be saved" and blessing us in numberless ways for all of which we give glory and honor to His great and holy name. Praise the Lord with us for His goodness. Your brother,

E. S. CANDLER, JR.

DEAR RECORD:-Services at Baptist churah at Jackson, La., the first Sunday in October, 1892, marked a memorable page in the history of God's people. At the night service the church was tilled to overflowing Before closing I had the unparalleled pleasure of solemnizing the rites of matrimony between Mr. C. H. Davis A WORD FROM BRO.R N. HALL and Miss Ella Donald, and of baptizing Miss Gertrude Palmer into the fellowship of this church. Still bet-

Brethr ray for us.
G. W. RILLEY. REV. T. R. BOSTON, D D.

The retiring pastor of the C church. Memphis, has been with a few days, visiting old friends around Hernando. Yesterday l with Christ in baptism six young men. One young sister joined by letter. At 11 o'clock on the last day of the meeting I preached on the church. At the water I talked for the special benefit of the young Christians, and talked about twenty minutes on baptism.

TAYLOB.

a few days, visited a few days, visited around Hernando. Vesterday he designed around Hernando. Vest

DEAR RECORD: — Pleasant Grove church closed her annual protracted meeting September 8, conducted by Bro B. N. Hatch. Our church was much re

SEMINALY NOTES.

Advertising rates: 50 cents per inch Obituary

and marriage notices'over

one hundred words to be

charged for at the rate of 5

DEAR BRO. HACKETT:-I write you this to inform you that I am now attending the model modern It was during the above meeting Bible prophets. I mean by these Bible school of the model modern descriptive terms that, in my humole judgment, this institution tries as hard to establish the old landmarks of the Bible in the minds of all, as any institution of the kind on the face of the globe. Each professor shows that he is not simply consecrated to his work, but to his Savior. While putting forth their greatest efforts as teachers of God's word, they frequently remind us that no source of inform ;tion must be regarded as infallible except the Bible, and that we all nust parhestly seek the enlighten. ng power of the Holv Spirit In order to understand the truth as it is

n Christ. God be praised for such

work as this. There are about 215 brethren here ow. We have representatives of everal nationalities, as well as rom a large number of the Stateswo from England, two from Gernany and one from Canada, 'Only ive are from Mississippi. I am orry to say that, the Baptists of Mississippi are not only falling far short of their privilege and duty in his particular, but we are even alling far behind our past, record. Twelve years ago we had almost twice as many brothren here from Mississippi às are here now. Durng this period we have had a marvelous increase numerically and financially. But our joy over these gracious results must be shriveled by the deplorable fact that we are sending only about half as many ministers to the Seminary now as we sent when we were not so indifferent to this work, and to the we were doing as well as England, in proposition to our numerical trength, we would have at least sixteen preachers from Mississippi. There are only about ten thousand Baptists of our faith in England. We are more than eighty thousand strong in Mississippi, and yet we only send three more ministers to the Seminary (which is our own reater activity in this line. Thirty years ago there was scarcely an educated negro in all the world. 'But ate statistics show that there are

ily accompany great opportuni-ies. Let us think on these things. W. K. RED. S. B. T. Seminary, Louisville, Ky.

true only a portion of these are

Baptists. Does not this awaken a

deep conviction in our minds that

ur colored brethren are utilizing

advance, proportiquately, to that

of us? Great obligations necessa-

DEAR BRO, HACKETT:-My summer's work is ended. My churches are greatly revived and many happy converts added to our roll. In all my ministry I have never before had churches, as a whole, so fully at work. If this postal was larger 1 would tell you of New Providence church and her deacons, and what grand things we are doing for missions. Yours in Christ,

Brookhaven, Miss. HOW IS IT?

J. J. GREEN.

1 John 1:7, Rev. 1:5, Heb. 9:14, How is the blood of Christ, as referred to in the above scriptures, applied to the cleansing of the sinner? Is this cleansing and purifying by the blood of Christ to be taken liter-

ally or symbolically?

J. R. SAMP

Bro. E. W. Spencer is requeste answer the above.-EDS.

For twnty-four years now I have been hard at work for my Master. My wound in the war and three severe surgical operations since, have disabled me to the extent, that, I am unable to do sufficient ministerial work to make a support for my family; and am now in the latter portion of my life forced hack to the practice of law for a support. As severe a fight has been made to give my consent to do this, as was made to give it up. But now that I have decided the matter my mind is easy. I shall keep one church to which I will preach two Sandays in a month. May God bless The Record and my many friends in Mississippi.

ALABAMA STATE FAIR AT BIRMINGHAM, NOV. 9 TO 19:

Commencing Nov. 9, and until trains arriving at Birmingham on the morning of the 19th, excursion tickets, including admission coupon, vis. the Queen and Crescent Route. will be sold at very low rates, good to return until Nov. 21. Military parades will be a feature of the Fair. Special displays on Nov. 10, 11, 15 and 18.

For further particulars, inquire of agents at stations. D. G. EDWARDS.

G. P. A., Cincinnati, O.

fine advertising medium.

BAPTIST RECORD.

Advertising rates: 50 cents per inch Obituary and marriage notices'over one hundred words to be charged for at the rate of 5 cents per line.

SEMINARY NOTES.

Hible school of the model modern

escriptive terms that, in my hum-

ole judgment, this institution tries

as hard to establish the old land-

narks of the Bible in the minds of

all, as any institution of the kind

on the face of the globe. Each

professor shows that he is not sim-

ply consecrated to his work, but to

his Savior. While putting forth

their greatest efforts as teachers of

God's word, they frequently re-

mind us that no source of inform 1-

tion must be regarded as infallible

except the Bible, and that we all

nust earnestly seek the enlighten-

ng power of the Holy Spirit In or-

ler to understand the truth as it is

o Christ God be praised for such

There are about 215 brethren here

ow. We have representatives of

everal nationalities, as well as

om a large number of the States-

wo from England, two from Ger-

work as this.

DEAR . BRO. HACKETT:-I write

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

VOL. 16---NO. 33.

MERIDIAN MISSISSPPI, THURSDAY, NOVEMBER 3, 1892.

SUBSCRIPTION \$2.00 PER ANNUM

THE BAPTIST RECORD

J. A. HACKETT.
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Obituaries containing one hundred (100) words inserted free; all over that number to be charged for at the rate of

(100) words inserted free; all over that number to be charged for at the rate of two (2) cents per word.

Matter for publication must be written on one side of the paper only. Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.

Thepaper will be continued to subscribers till it is ordered discontinued, at which time all dues must be paid.

Positively no advertisement inserted in these columns unless on metal base.

EDITORIAL.

URGENT!

State missions is the backbone of our Convention work. To preach the gospel to the destitute is the burden of the great commission, and that, above all others, is just what our Lord has put upon his churches. All sorts of education and publication is secondary to it. And right now in the midst of our most fruitful season for gathering funds for that purpose; the right hand of the Convention and the Board is stricken down and rendered unable to prosecute the work. in the long and serious sickness of our ever faithful secretary, Bro. J. T. Christian. A note from Wakasha tells us that Sister Christian was ordered by his physician to take her sick husband there as a last resort. He is only now a lit- proof that they have accusing contle better, but will not be able for weeks to come to give much attention to collections in the field for State work. But in the meantime the work must not stop or wane. If a man is told every now and then Bro, Christian has left matters at that he is the most popular pastor the office so that all monies sent in town, and that the bar-keepers there will be properly credited and and frequenters of social clubs like applied to the work. It is a time his kind of preaching, it is very apt when every pastor in the State can to make him conclude that he is on lend a helping hand, and the suc- the right line, since he is reaching

son, and may the Lord bless you. We have had the pleasure of have ing Bro. M. T. Martin and his interesting family with us for a day or two. It recalls old times from way back before the war at College and even since in Mississippi and Texas and now again in Mississippi. It s been two days wherein pleasant reminiscences have been much of the staple of our talk. He goes from here to aid Bro. Lomax in a meet ing at Brookhaven. He is just out of two or three excellent meetings in North Mississippi which have been or will be reported for our columns. The Lord go with our brother

telligent, earnest, prompt and per-

The missionaries have done, and

are doing, their work, and should

came through the mail and raised was given us and it may be a word needed material and soul prosperty to dwell in the home of our belov

on Monday, October 31, and suggested to be printed THE RECORD

Resolved, That we deeply mourn the death of Brother Larkin Davis, a member of this church (Hickory) which sad event occurred at his

Resolved, That the Association tender to his bereaved family and father in law, Bro. G. W. Rainor. our sincerest sympathy and condo-

Henry Drummond says in his "Pax Vobiscum:" "Christianity as Christ taught, is the truest philosophy of life ever spoken." True, and every one who would know and understand the true philosophy of life should, and must learn it from the teachings of Christ. Read the scriptures if you would learn how to live in this life. Read the scriptures if you would learn how to die. Read the scriptures if you would learn how you shall live in the life OUR OBSERVATORY.

week which has reference to Baptists who are so silly and unfaithful as to crack jokes at the expense of our peculiar and distinctive doctrines. The effect is not only to enfew, playful allusions to our denominational peculiarities that struck me as witty or wise, but I have often been shocked at the irreverence and stupidity of the anecdotes and funny (?) sayings concerning the ordinance of baptism. When we indulge in such degradation of a man."-S. C. This comes from one of the most prominent laymen ment were all Baptists, for they have in the South, and he wrote to tell us that. We are always shocked when we hear any one jesting about the ordinances or a passage in the Holy Scriptures. Is it not blasphemous -"Not long ago I said to a beautiful and brilliant wife that her hus band descended when he left the pulpit to be just a Governor."-B. H. CARROLL. We dare say she did not appreciate that saving. We note that the preachers who descend to such things are usually very sensitive about any remarks upon their sciences which refuse to endorse the downward step they have taken .--"I think you are right about preach-

course. To us, this is the strongest | The Index's pardon; when Paul aders valuing popularity above truth. only a Baptist. At any rate, we cess of the work, brethren, depends men of that class. But, alas, the a season, in order that he may give on you. Now, will you not bring tendency is to make him preach soft some time to centennial work in the your things and soon the world begins South. Powell will stir the saints churches in the way of appeals and to creep into the church."--P. S. S. wherever he goes. We hope he will collections for the State Board, and Yes, sir, it is so. We know several come to Mississippi. send the money at once to Brother pastors, who do not live in Missis-Christian at Jackson? If ever in- sippi, whose great popularity with THE BAPTISTS AND THE BIBLE. sistent work was needed to help on the community has proved a seri-

cause. For our part we think it pest never to try to be popular with be supported. Brethren, pray for anybody, but seek to do your duty mand the attention of all who may Bro. Christian, and send all the and leave the results with your read it. No other man could make help you can to the Board at Jack- Master .- "They are not only anxious to secure an able divine, but Baptists as this author does. The one who is also popular with other enominations." These are the words of a friend who is not a Baptist, with regard to one of the most mportant churches in a city where v because the retiring pastor studed more how to please other denominations than he did the Master. O. what an affliction such men are to the Baptists!--"If it is an antia mole hill, how much more for a preacher to vacate an office higher than field marshal, president or king, to seek a subordinate posi- cation we shall mark a new era in

tion in politics or commerce."-B. and bless him in his work. October 24th, 9:45 p. m. Isalan 9.6, First clause. Romans 12-15 Carroll, who have the itch to descend First Clause -G. M. HARRELL & to the realms of Casara season? It The most of our information con-WIFE, Minden, La. The above seems to us that you were in danger of being personal when you said the query, "What shall we then say that .- "They want a man who to these things?" when lo, a word will please the whole people as which for the last month or two has in season. Psalms 127.45. May with them." We take that from a strong words of approval which grace, mercy and peace bring all letter written by one of the strong- have been pouring into its office est Pedos we know who happened to refer to the kind of man the Bap-

ed Harrell tist church in his town was looking for. Of course he wanted the Bap-These resolutions were passed by tists to get a man who would do the the General Association at Hickory other denominations as little harm as possible. --- "Bro. W. H. McGee is right about the open communionand Mississippi Baptist. Our Bro. ists. I was at a meeting of a gen-Rainor and the afflicted family have eral character not long ago where our truest sympathies: the Methodist preacher officiated. and it was their communion season Many of the pedo-Baptists left the house, and the Baptists showed respect for their brethren by remainhome in this place to-day. Oct. 1. ing as quiet spectators." A good brother from another State gives us this endorsement of Bro. McGee's article in THE RECORD of two weeks ago. Yes, and we will guarantee that not a word was said about the

selfish Baptists who would not comnune.--- "As a general rule the Pedoes who make much fuss about open communion are not the regular stand-bys of their own pastor."-J. A. We believe that to be true. We have noted that the man who is most severe upon the Baptists is not worth much to his own people, save to misrepresent them by say ing unlovely things of others, which instead of being charged to his lit-

folks who left, but likely there were

many comments made about the

tleness, is likely to be placed to the

"I want to endorse a paragraph Mississippi to have induced my u your Notes and Comments this father to have entered politics or to Lowrey, than whom no preacher ever stood higher or had more courage others to be impolite and influence in Mississippi .-disagreeable, but a brother who is "Whatever may be said of Columbus given to such jokes about baptism as an explorer, in his moral character and communion must suffer in his he was what is now called a tough own estimation of these sacred citizen, and the least religious peothings. I have heard a few, very ple, as such, have to say of him, the the example set by our Lord, it is one church as in another, is usually no wonder that Sam Jones talks not trying to get there in any of the occasion and of that faithful serabout getting his wife out of 'the them."-United Presbyterian. Yes, vant of the Lord "whose praise is in Baptist pond,' an expression that and he is of no service to the cause. all of the churches."

> certainly given us a Baptist Book. -We were pleased to have a call from Bishop Farish last week. We CORD has no more stauncher friend pen, Recording Secretary and Bro, than he.—The church at Abbeville D. T. Chapman, Treasurer. has called Rev. W. I. Hargis, and definite one. These annual calls are the source of much trouble and greatly hinder the cause.- The Christian Index says that we made a blunder in saying that "only in the Lord'' meant a Baptist. We beg vised believers to marry "only in the Lord," the only denomination in existence was the Baptist denomination, and so he must have meant think it a blunder to send missions aries to the foreign field whose convictions are so weak as to allow them to join the pedo-Baptists to please their husbands. The right kind of a Baptist will never do such a thing. -Rev. W. D. Powell has been released from his work in Mexico for

the Master's cause, that time is now, ous injury to the dear Baptist tract has had the widest circulation of anything of the kind that has The descendants of the famous Dr. Carson have spoken in the highest the Baptist cause has suffered great- terms of its merits, and others stinted in its praises. From North to South, from East to West, from across the waters, from every source, come tidings of its great aplimax to step from Mount Blanc to preciation by our Baptist people. It language and scattered all over the world. From the date of its publithe progress of the Baptists. We H. CARROLL. What about those are amazed that the editors of our preachers of yours in Texas, Bro. Baptist papers have not had more to say of this tract in their columns. cerning its merits and its wonderful reception by the brotherhood has been gotten from The Herald, nearly as possible. And I agree had its columns teeming with the from every quarter. But for the wide-awake, progressive spirit of The Herald, it might have escaped the attention of the brotherhood. What is the use of having a horn if you do not blow it?

THE JACKSON CHURCH.

We are receiving new members at almost every meeting. There were ten accessions last Lord's Day -five by experience and baptism, and five by letter. The great good we are doing seems to help in draw ing people towards us.

The Pierson meetings did us grea good. He preached with great plainness, pungency and power The principle which he impressed so constantly, "What does God say How does the Book read? Look unto Jesus, follow Him," led many people beyond where he stopped and they will find the foot-prints of

H. F. SEROLES.

POR DISPEPSIA, Indigestion, and Stomach disorders, take BROWN STION BITTERS.

credit of his denomination .-There was not money enough in have made a political speech, ation. There are many choice spir- ren Benj. Thigpen, Dr. Duke, the W. T. Lowrey said about that recently of his father, Gen. M. P. whose fellowship is pleasant and others, all of whom are greatly in-

better. It he was a good Catholic, it is a reproach to the Catholics."-Western Recorder. We do not think that Catholics are much con-erned about the morals of their members. One of the wickedest mon we ever knew was one of the best of Catholics .- "The man who says you can get to heaven as certainly in ought to prevent any self-respecting For our part, we could not be any-Baptist from ever listening to such thing but a Baptist. We are sure that the writers of the New Testa-

ious Herald has a remarkable tract pon the above subject. It is in his own inimitable style, and must coma pedo-Baptist talk so nicely of the come from the press in many a day. equally as well connected are unis sure to be translated into every

Jesus in Jordan.

We are to give possession of ou old house on Jan. 1 next, and not even the roof is on our new house Brethren, please help me now.

THE GENERAL ASSOCIATION. and

We always have a good time with the brethren of the General Associwhose fellowship is pleasant and edifying. They sang and prayed and preached and talked and work- helf those people on to greated in a very earnest way; and what er tings yet. was beautiful and inspiring it was all done in that earnest, brotherly spirit that ought always to characterize whatever we do for the Lord.

That old veteran, Bro. J. P. John ston, preached the introductory sermon at 11 a, m. on Saturday to a

large and attentive concregation. Preaching the gospel in much affliction in order to bring the elect to eternal glory," drawn from 2. Tim.

It was a sermon well worthy of

Bro. N. L. Clarke was re-elected president and presided with his accustomed order, promptness and

courtesy. Brethren A. J. Freeman and J. P. Johnson were re-elected Vice-Presihope he will come often. THE RE- dents as was also Bro. Benj. Thig-

Well written reports were read just as every progressive church is on Temperance, Sunday Schools, doing, they made the call an in- Education, Publication, Missions and other important matters, all of which were discussed as intelligent-

ly as the limited time would allow. The report on Temperance had Cum erland Presbyterian church of the true ring for it not only counseled total abstedance, but urged "carrying the war into Africa" in ag- tnat e has resigned the pastorate gressive work against the liquor traffic in whatever shape it presents

Then they made a forward movement in the interest of Foreign Mis-

itself.

The Association has for some time been contemplating something of this sort and at this meeting a report was unanimously adopted the soon as the man can be found to eign Mission 16 and a Parket and acorp

ing this old law the square of the language quite well and is assume his entire square of the language quite well and is thought to be a movement to his many friends here.

On the wing, October, 1 ocal church and general mission Thos work in the bounds of the body.

The report of the Executive Board showed good work done in the waste places and especially among the Choctaw Indians, where indeed much needs to be done and where this Association has long and alone been doing a noble and good work in a very quiet way. Many Redmen of the forest will rise up in the all other young men who are great day and call the members of the General Association blessed for being the instrumentality under God of bringing them to Christ.

Much work was laid out for next year and the missionaries will begin their work under encouraging cirdent of the United States, and a three by letter. Bro. Whitten is cumstances.

We do not remember ever to have seen such a concourse of people at lated upon one feature of this camservice on Sunday as thronged the paign, and that is its comparative village of Hickory on that good day. The place where we tried to preach, the Methodist house of worship was packed from end to and adapt itself to whatever changes end and wall to wall, and so were yet not a few were left out who did the interests of the masses, if not ories, but they can never supplant not get in anywhere. We heard the perpetuity of our Republican those of childhood. many favorable comments upon the sermon of Bro. L. M. Stone, who preached at the Baptist church at 11 a. m. Everybody agreed that it was a full and well rounded out gospel sermon. Indeed, we heard sul that all of the presching was good and have no doubt it was truthis Com- that f ye abide in me, and my words less we except that at the \$1.00 where we tried to hold forth the very even there it was as good as cally preach could well make it. Tigger great crowd of people was variously estimated at from 1,200 to 1,500.

one of the most prominent and possess throughout eternity. Lord prosperous merchants of the place; a Methodist brother of lovely spirit thou in us. and noble heart. We found a delightful resting place beneath his hospitable roof, and were most cour- politics for several years, let us teously entertained by his excellent turn our attention to the work of wife and mother, and shall always the Master. He needs our service feel under unmeasured obligations in every field of labor, foreign and for their great kindness.

kindly of THE BAPTIST RECORD Whatever you do, don't neg'ect your along with the good Mississippi pastor. Baptist, and we had ample time to talk about the pleasant relations of the two papers and good will between the editors, as well as to take a fair list of new subscribers

goodly amount of cash for our

Tey have some excellent layen in that body, notably, Brethothes, all of whom are greatly in tere ted in the work. The Lord

LOCAL AND OTHERWISE.

and we would be glad if we tru'hfully say it did much but we cannot. The farmers sechanics of the country and but little interest in it, and dy rew exhibits. So in

ment, there was next to attending school. e. There was a creditable that exposition hall will be fitted W. E. Dear and J. J. Ingram. hat we are doing and can do.

his bother-in-law, Brother Moore of Aberieen, who died Friday morning after a long lingering illness. The consequence was, there was no preaching service at the First church hast sunday. We presume a suitable obitery notice of Brother Moore will be set us for publication. A good man has laid down his armor.

1-1 . T. M. Hartman, pastor of the this ty, has accepted a call, we hear, to a burch in Pennisylvania, and nucl and our Cumberland brethren fortunate to get another pas tor er. We wish him well in his equal to him as man and

D. Hardy, son of our Bro. W. I could participate in it.

language quite well and is gestive of the Lame or the associa-H. Evans, a young civil engemeer, about twenty years old and to lived near Gholson, Noxubee c y, son of H. W. Evans, who is als h Mexico, and is superinten construction on some railroad

dent in process of construction. These are Baptist boys and it is hoped they are as good Christians and Baptists in Mexico as in Mississippi. May God bless these young men and honestly striving to rise in the world.

ed. The country is to be congratuscandal. After the election the country will settle down to business the gospel of salvation to old schoolthat may be made in the adminis- of nine years. New friends and

e in you, ye shall ask what ye

rious promise! brim full and house of worship? rflowing with love. What a rist, and to have his word abide and we are sure the former is not in is. It is better than riches, bet-under the correct figure. ter than honor or fame, better than The dinner on the ground was ample for all, and had no squint of hard times about it, whether as to quantity or quality. We literally reveled in "the fat of the land."

The dinner on the ground was any possession earth can confer. It makes us rich; it makes us wise; it makes us rich; it makes us useful; it makes us great and powerful; it makes us great and powerful; it was my happy privilege to bury with Christ in baptism six young heaven. All these things we shall help us ever to abide in thee, and

Now that we are to be done with minutes on baptism. me missions, Sunday School, sus- Good congregations both at the The roport on publications spoke tentation, college and pastorate.

the World's Fair—Ladies to assist their homes, Address with stamp, tilmer, South Bend, Ind. 10t

FROM THE FIELD.

HARMONY ASSOCIATION. By the kindness of Bro. Joel F

Wilson, who furnished me a horse and in company with him, I reached Old Rocky Point church, about 14 miles from Kosciusko in time Octoper 22, to witness the organization of this association, and to hear the introductory sermon by Rev. J. P. Hickman, which was good.

AOH W. P. Dorrill was re-elected moderator and Rev. T. J. Moore, clerk and treasurer. The usual reports were read and discussed. A good collection was lifted to aid Bro. Wm. Blackman, a young minister, nent, there was next to in supporting his family while he is

Several visitors, besides the wri of well-bred livestock-inst ter, were in attendance from other were a few well-bred colts bodies among whom I recall Revs. ing mules. It is to be hoped Joel F. Wilson, W. H. H. Fancher,

the city and let us have an exposition that will really done by Brethren Fancher and Dear and the writer. The sermon by Bro. Fancher was capital. That by Dr Bozeman, of the First church, Bro. Dear I suppose was good. I was alled to the dying bedside of did not hear it as 1 was engaged

elsewhere. In this body there are two Indian churches, both of which were represented by delegates-five Indian brethren being present. With a large number of white people I witnessed, with much pleasure, their prayer meeting exercises Sunday morning in the church. The songs and prayers were in their native

(Choctaw) tongue. Bro. Tom Anderson, a consecrated Indian brother, conducted the meeting, and in the midst of it, made here nd preached his good-by ser- a brief talk in broken English, in mon last Sunday. All who know which he evinced much spiritual Dr. Gartman esteem him very feeling and earnest devotion to the service of our Lord.

Upon the whole, the entire service, while it was conducted in an unknown tongue mainly was one of spiritual power. I was real glad I was there to witness it, and as best

dy, has been in Mexico for year, connected with the conson of the Mexico City and railroad. He is near San to the demands of all visitors. The congregations were large and attentive. The order mainly was good. The proceedings in this meeting of the large of the lar

On the wing, October, 1892.

MEETINGS AND OTHER THINGS.

home church, Tyro, in Tate county, come let us go together. The attenbeginning the fourth Sunday in August and continuing for eight good and the noble women of Cor days. It fell to my lot to do all the inth church are doing a grand work. preaching, excepting two sermons preached by the pastor. The interest was good from the beginning, and alms-deeds." The Willing Workers, Before we go to press again this could the meeting have continued great country will have passed another week, doubtless there would through another national election. have been several other conversions. Another President and Vice-Presi- Two were added by baptism and Congress will have been elect-delightful co-worker. May the Lord's blessing rest upon his la

It was a delightful pleasure to go freedom from vituperation and back to my old home, and to the tor and a zealous church full of Christian workers anxious to do church of my boyhood, and preach adding to us "such as should be mates and pupils after an absence sayed" and blessing us in numbertration. Great questions effecting scenes may find a place in our memglory and honor to His great and holy name. Praise the Lord with

TILLATOBA

Tillatoba is on the M. & T. branch of the I. C. R. R. Here the Baptists are holding the fort. We are growing stronger and stronger every year-though not very strong yet. With our house of worship God's people. At the night service completed, we shall be better prepared to press forward. Who will send me a contribution toward our

Here I began a meeting the second Sunday in September, expect- tizing Miss Gertrude Palmer into the ing Bro. Whitten to assist me, but fellowship of this church. Still bethe was unable to do so. Excepting three excellent sermons preached nen. One young sister joined by letter. At 11 o'clock on the last day of the meeting I preached on the church: At the water I talked for the special benefit of the young Christians, and talked about twenty

Here I had no ministerial help. The meeting continued seven days. morning and night services. There were no conversions that we know of. Perhaps it was a time of seed sowing; perhaps the hearing was not mixed with faith. Some of the good people were kind enough to said the preacher that he did some the conversions that we know work more for our Master, who has done work more for our Master, who has done to much for us. There were four additions to our church by ba, tism, and two by letter. Bro. Hatch is a most consecuted Christian worker, does much to awaken a church to its responsibilities and duties, and strengthens the relations between church and pastor.

neeting, notwithstanding he has preached there for nearly five years, omitting 1890. Certainly no people you this to inform you that I am ver listened better. now attending the model modern

GLAD TIDINGS.

It was during the above meeting Bible prophets. I mean by these that a postal card from home i formed me of the conversion of my two cldest children, Theodosia, age 13 years, and Ernest, age 10 years. While laboring elsewhere in the interest of other people's children, the Lord graciously gave me my own in the faith. On the following Sunday night they were both buried with Christ in baptism by our pastor, Bro. G. W. Gardner.

B. N. I. It was my happy privilege to look n on the Burgess Normal Institute last Tuesday morning, for the first time during the present session The large number of bright, intel ligent faces of both boys, and girls that greeted me at the chapel service was a source of inspiration The school is in its third year, and has had a marvelous growth. What grand possibilities he in its pathway. The half has not been told Come and see

W. J. HARGIS.

GOOD EEWS FROM COMINTH.

less ways for all of which we give

first Sunday in October, 1892, marked

a memorable page in the history of

the church was tilled to overflowing.

Before closing I had the unparalleled

pleasure of solemnizing the rites of

and Miss Ella Donald, and of bap-

ter things in store for Jackson.

ongregations. Twenty years ame fresh from the Seminary,a

DEAR RECORD: - Pleasant

church closed her annual protrac meeting September 8, conducted by B. N. Hatch. Our church was much

came fresh from the Seminary, and te charge of this church as his first par rate. His two years' pastorate fruitful of much good. It is a deli

fruitful of much good. It is a delight to all to have him with us, and especially to those whom he shepherded is and 20 years ago. We all regret very much his leaving Memphis. He expects to go in a few days to Columbus, Miss., where he will rest awhile with relatives.

T. B. HARRELL.

REV. T. R. BOSTON, D D.

G. W. RILEV.

E. S. CANDLER, JR.

us for His goodness.

Your brother,

many and one from Canada. Only ve are from Mississippi. I am Oxtord, Miss. orry to say that the Baptists of Mississippi are not only falling far short of their privilege and duty in this particular, but we are even DEAR RECORD:-On October 17th falling far behind our past record. our pastor, Elder W. A. McComb Twelve years ago we had almost began house keeping and on that twice as many brethren here from night his members and congrega-Mississippias are here now. Durtion gave him and nis good wife ng this period we have had a marsuch a "pounding" as I expect they velous increase numerically and never received before. At 7 o'clock financially. But our joy over these the people began to gather and degracious results must be shriveled posit packages on the table and they by the deplorable fact that we are continued to come until it was ladensending only about half as many ed and another was required and ministers to the Seminary now as still they came till the second was full to overflowing. Among the confull to overflowing. Alberta Baptists, strong. Brethire, are to the tributors were not only Baptists, indifferent to this work, and to the strong. Brethree, are we growing but people of other denominations cause of our Savior in this way? If and non-communicants. It showed esteem in which is held by one and in proportion to our numerical all our beloved pastor and his amiable wife. It made us all happy to contribute to their happiness and made them happy to see us all come Baptists of our faith in England. We are more than eighty thousand feeling towards them and so together we all had a joyous time. The only send three more ministers to church loves the pastor and the the Sendinary (which is our own pleasant it is for brethren to dwent to the dipetitution) then pleasant it is for brethren to dwen together in unity. We have called England It seems, too, that the Bro. McComb for next year and he efforts and progress made by our as accepted our call. Our church colored brethren would move us to is very prosperous, and our Sunday years ago there was scarcely an ed-School is doing fine work. One feacated negro in all the world. But ture of our Sunday School which is ate statistics show that there are very encouraging is a great many now one thousand college-bred colof our grown folks attend the Sunored ministers in the South. It is I assisted the pastor, Bro. B. F. day School. We don't say to our Whitten, in a meeting at the old children go to Sunday School but true only a portion of these are deep conviction in our minds that dance at the Ladies' Aid Society i our colored brethren are utilizing their meagre opportunities far in advance, proportionately, to that We have a number of Dorcas' alof us? Great obligations necessaways ready to do "good works and ily accompany great opportunities. Let us think on these things. composed of our little folks are as noble a band of little Christian workers as ever blessed any church -always ready to do what they can in the Master's yineyard. They do many good deeds and have accom plished much since their organization. We have a most excellent pas-

S. B. T. Seminary, Louisville, Ky.

DEAR BRO. HACKETT:-My summer's work is ended. My churches are greatly revived and many happy onverts added to our roll. In all my ninistry I have never before had churches, as a whole, so fully at work. If this postal was larger I would tell you of New Providence God's service and He is continually church and her deacons, and what grand things we are doing for missions. Yours in Christ,

Brookhaven, Miss. J. J. GREEN.

HOW IS IT?

1 John 1:7, Rev. 1:5, Heb. 9:14, How is the blood of Christ, as referred to in the above scriptures, ap-Baptist churah at Jackson, La., the plied to the cleansing of the sinuer? Is this cleansing and purifying by

the blood of Christ to be taken literally or symbolically?

J. R. SAMPLE. J. R. SAMPLE.

Bro. E. W. Spencer is requested answer the above.-EDS.

matrimony between Mr. C. H. Davis A WORD FROM BRO.R N. HALL For twnty-four years now I have been For twnty-four years now I have been hard at work for my Master. My wound in the war and three severe surgical operations since, have disabled me to the extent, that, I am unable to do sufficient ministerial work to make a support for my family; and am now in the latter portion of my life forced back to the practice of law for a support. As severe a fight has been made to give my consent to do this, as was made to give it up. But now that I have decided the matter my mind, is easy. I shall keep one church to which I will preach two Sundays in a month. May God bless The Record and my many friends in Misstssipple. a few days, visiting old friends in and around Hernando. Yesterday he delighted our people with two excellent sermons, which were listened to by large

ALABAMA STATE FAIR AT BIRMINGHAM, NOV. 9 TO 19.

Commencing Nov. 9, and until rains arriving at Birmingham on the morning of the 19th, excursion tickets, including admission coupon, via, the Queen and Crescent Route. will be sold at very low rates, good to return until Nov. 21. Military parades will be a feature of the Fair. Special displays on Nov. 10, 11, 15 and 18.

For further particulars, inquire of agents at stations. D. G. EDWARDS, G. P. A., Cincinnati, O.

ONWARD AND SUNWARD.

Others shall sing the song, Others shall right the wrong, Finish what I begin, And all I fail of win.

What matter I or they! Mine or another's day, So the right word is said, And life the sweeter made

Hail to the coming singers! Hail to the brave light-bringers Forward I reach and share All that they sing and dare.

I feel the earth move sunward, I join the great march onward, And take by faith, while living, My freehold of thanksgiving.

GOOD NEWS FROM CARROLL TON.

DEAR RECORD: - On the 1st of Sep tember, after being without a pastor for four months, Bro. R. W. Merrill came among us in all his freshness, and at once entered upon his work with great earnestness.

ers Kingdom was his theme.

At the earliest moment, when the a Christian heart.

The gospel was proclaimed fuith-

God has been exceedingly goo

paster, who feels that every hour comes to him charged with duty, and relies so humbly and implicitly on the power and promises of the gospel when faithfully preached. . in our every heart, and the ladies

of our church and community teel the gentle and inspiring influence of his faithful wife who is always ready to bestow the fruits of coase cration to all about her.

Fraternally yours. B. F. ROACH.

SHANNON REJOICTNGS. After the session of the Association was closed Elder M. T. Martin who had preached several times during its sitting, commenced a

the pure gospel, which awakened many souls to a true realization of their condition as lost and undone.

so strong and inexorable that man were converted and sought the way, walking in imitation of and in obedience to Christ.

The meeting closed on Friday night by a strong sermon from our paster, Eder J. A. Rogers, Bre Martin having preached at 10 a. m his farewell sermon.

The services were well and great Interest was manifeste oy the people in the ministration o the word from the first to the las service, and many new born soul attest the "power of God unto salva tion" through the preaching of the gospel and in believing on Him, our

The church was greatly blessed through the services, and strength ened by fifteen saints, thirteen by a rich experience and baptism and two by an alliance from a church that has been disbanded.

The congregation joined the church at the water at 2 p. m. o performed by the pastor on thirteer

among Mississippi Baptist to need a are ungodly shall be retained in Society. It seemed to me partisan word at my hands, but I can not remembership. This thing has con- and lacking in Christian tone, I had tra salary. frain from saying that as a gospe preacher I have never heard his equal and I will farther say that who has moral courage enough to any church will be strengthened by hope every church in the State that cause. can do so will secure his services if only for a brief season.

Long may he live to point out t

can be saved. His coming among us was a benediction that will out last the crumbling record of time. Bro. Martin did all the preaching. J. S. CAROTHERS.

Shannon, Miss., October 15.

CHURCA DISCIPLINE.

The time was when our Baptist churches, when the question of enurch discipline was not only largely but rigidly practiced. Though, unquestionably, our fathers, with good intention, not unfrequent-ly made great mistakes along this line, because their views of the application of discipline were confined down to the breeze. It is true that to a channel too narrow to meet because one edits a section of a paper, than continue Kind Words as an the actual requirements of the case.

The current belief was that the term discipline was to be applied to the case and is secretary to the editor, that the does not make her the editor; but sweep it into the streets and let it perish. I did say that the denomination of the case.

demanded that an offender should be expelled from its membership. more than anyone else, does the ment of personal interest from business. I did say that Kind W That this is too narrow a view to take of so important a subject is now universally conceeded. In its broad application it means educa-

ion and government. In order to succeed elementary to the occasion, careful attention and their imporance duly recognized. The fundamental principle is found in individual family life. It is a well known fact that water will not rise above ern conspiracy to accomplish very

ife is and must be laid. This truth type. Now, J. E. P. telis us that the Lord indicated, he began, a meet- is in no way changed if we apply it heretic Harper, no doubt, meant at ing which brought delight to many to the existence of any Baptist Birmingham to make the University hurch. A church, as such, is noth- a Baptist institution, but he has ing more than a spiritual home for changed his mind. President Harper fully from day to day, while the in-the individual spiritual child of God. may be a heretic, but he is not an terest steadily grew. Conviction These spiritual homes are of divine These spiritual homes are of divine appointment, built up or established people do, that the denominational many, and we were made glad in by Jesus Christ and fostered by the seeing eleven souls confessing the received the regulation of the conduct of with the Lord's neonless of the received the regulation of the conduct of with the Lord's neonless of the received the regulation of the conduct of this regard will see that any change in this regard will see that the denominational status of the university is fixed unschanged by the charter. The charter provides that any change in this regard will see that the denominational status of the university is fixed unschanged by the charter. very member of a New Testament to revert. I have no idea President church, have been clearly given in Harper ever said any thing contrary the pages of inspiration, and the to the charter of the university. He proper enforcement of these rules moreover, can no m re change the pressive sight, as we saw many of our dear ones going down into the our dear ones going down into the watery grave in obedience to the example of their Lord and Master, We know not when the Christian development and use fulness. The church that has its motividual membership in hand and heart of our community has been so find in the Lord's work.

God has been exceedingly good of the divine will in discipline. Christian development and use of the North star. All this interest in the South instead of pury, and last but not least, foreign missions! Oh, with what wrapt attention I would listen to the reading of the American Baptist Public the It will not influence sober minds.

I do not allow that J. E. P. or any of the divine will in discipline. Christian development and use fulness. The church that has its about conspiracies and changing the denominational character of the denominational character of the moreover, can no in the Church that has its about conspiracies and changing the denominational character of the Morth star. All this interest in the South instead of pury, divided with a private come cy, and last but not least, foreign missions! Oh, with what wrapt attention I would listen to the reading of the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society, is left free to fulfill the American Baptist Public the Society and Last Bactis and Character of the Morth star. All this denominations, and last but not least, foreign missions! Oh, with what wrapt attentions the American Baptist Public the Society and Last Bactis and Character of the Morth star. All this interest in the So our dear ones going down into the will result in the very highest order status of the university, than he can of the divine will in discipline. Chris after removing our faithful and trans are spoken of as being sol. other women has a commission to much loved Bro. Foster to another diers of the cross. In military life hail reputable ministers and examine tield of work, to send him who now goes in and out before us.

The troop like cross. In minutary life those soldiers are most reliable who work, to send him who now goes in and out before us.

The troop life troop life the cross and extend to the property of them as to their orthodoxy and work. But I will do all I can to allay reason to regret any thing I says We expect our people to sleadily ing consists very largely in being fall in line and go forward with the trained in the manual of arms, disciplined in this way it is not supposed to be efficient in battle. So these who are Christ's are supplied the conspiracy would have imaging the money that should gether again by singing after whose who are Christ's are supplied than it has with the University of these social meetings.

1. Bring all the tithes in. Are the manent Centennial Fund of \$250-1. Bring all the tithes in. Are the money that should gether again by singing after whose social meetings.

1. Bring all the tithes in. Are the manent Centennial Fund of \$250-1. Bring all the tithes in. Are the money that should gether again by singing after whose social meetings.

1. Bring all the tithes in. Are the manent Centennial Fund of \$250-1. Bring all the tithes in. Are the more abundant usefulness, the good pool, "as used in our last report to policies as personal antagonism, life-proposition to proposition to proposit those who are Christ's are supplied ined it might? with spiritual weapons, by the use Bro. Merrill has' aiready a place of which they are to win great victories for Christ. It is the duty of

every church to train its members should be exercised in all the Chrisduty required in church life. We

should grow in grace and truth as it has unusual ideas as to what is rego into the world and preach the I have committed the offense algospel to all men, a thing which can ready, itseems. Well, as I have conbe done only by the combined ef- fessed and denied, I had as well make alas, how grossly are the churches I day occurrence that I neglecting to discipline their memneglecting to discipline their members in this way. Young people are being brought into our churches a false report. But 1 confess, and being brought into our churches a false report. But 1 confess, and being brought into our churches ing brought into our churche and after their names have been enrolled they are turned loose to roam at large and make the best hey can of their spiritual life, without any special attention from the nands of those who are proper spir- and the Baptist name was used to which once incurred will not need those gospel principles, for the to al guides. No more can be ex- futher a great land speculation, and to be repeated. It is not

eformation in this respect, and until it comes we shall have no gen- trouble, if allowed. And when asked So far there has been little specific is that of dying heathen. Not only tion of evangelizing the world, or a dozen brethren, that in my opinion has been done by means of the neignbors, Mexico and Cuba, are well developed spiritual life. But another thing of great importance is the present attitude of many of our churches towards that portion of their membership, which gives no evidence of regeneration. The notion largely prevails that the they could do good as well as make who will devote himself to this of our salvation. He says: greatest need of our churches is a money. My point of objection and work. Dr. Powell is too well known to into all the world and preach toneed any commendation; and he the gospel to every creature." "He greatest need of our churches is a impressive ordinance of baptism the better of their judgment, not denomination with the private is singularly gifted for such seronly show too much haste in get- business of brethren. out sufficient evidence of a new any sympathy with the policy of birth, but they insist that men who The Recorder toward the Publication And as is well known, I never had Christians, "saved by grace through ting people into the churches with-

om one, who by his ungodly con has come back home to labor we duct has brought reproach on the In short, I have no sympathy with the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, when the policy of using a bludgeon on the noble Baptist institutions, and fraternal suggestions are all that are needed. And gestions are all that are needed. And style of address, unanswerable in argument, irresistable in persuasion the Lord and refusing to contribute in delivered my mind on this subject and logic-handling the sword of to the wants of the same. Then in also. And when the policy of The the Spirit as a well trained gladia- others, heresy will lift itself up in Recorder to involve the Southern its most ugly form and remain with- Baptist Convention in a partnership out rebuke. Some of these heretics with the Baptist Book Concern sinners the only way whereby they may hold to Christian Science and in publishing Kind Words, was others to the new theology, and developed. I was again in irrecon. these are to be followed by a whole troop of other things which are no the policy, not with its men who better. As blood poison is fatal to favored it, but with the policy. As the patient so these things are fatal to the purity of the churches. Is it not time for our churches to pause and out of it, I called attention to the and take their bearing!

RESPONSE TO J. E. P.

In the econmy of nature there is a interest. I did say the very place for storms. We are told that heart of the trouble in

only where the good of the church and I have it straight that J. E. P., tion ought to eliminate every

am sure it is nothing against her.

I am not godfather to President
Harper. He may or may not be unsound, as far as I know, though I which would be a guarentee t have been assured by those close to denomination of a pacific p him that he is sound. I have no And I did say, that, as a matter

kind of nightmare to J. E. P. and personal financial interest. The Western Recorder. Not long ago there appeared a startling article lear that purity in the social and sity was the evil genius of the foul

than it has with the University of by Dr. Eaton. It is all no

CHANGE OF BASE.

In her first article I was represented as meditating an attack on Dr. the events refered to. Men, Eaton for the space of two years. for the successful discharge of every This time it is what I have been say urged on the denomination,

"Either Dr. Gambrell has forgotten tian graces so that we may grow in remarks he has made upon Dr. Ea- that when things are settled th them. As church members we ton during the last two years, or he settled.

expressed myselffreely and vigorously, as to some of the policies of Dr. eign Boards, unless otherwise des-Eaton and his associates. I will spec- ignated, and is to be us

pected from a young convert treated in this way, by the church, of which it is a member, than could be expected of a child which was never foisting on the denomination, so rent work. Indeed, it is not described imprisoned and afterwards burned. Signed that the raising of this fund imprisoned and afterwards burned. They gave their blood and their regular contributions for the current work. Indeed, it is proposed. Are we willing to give our men and ontrolled by its parents. Our called Baptist enterprises, bottomed rent work. Indeed, it is proposed hurches are standing in need of a on speculative schems, was utterly that these contributions shall also money to extend them? But I hear for my judgment, I told more than effort to raise this fund except what from distant shores, but our very Fiorence was one of the best places in Chapel Cards. America not to invest money in. I It became evident to the Centennave not seen any reason to change nial Committee that something more my mind about the matter, nor to than this must be done if the modify a word I said. I never ey is to be raised. We have, there questioned that the worthy brethren fore, secured the services for sev-

tinued so long that in many of our not a particle more fellowship for the churches it is hard to find a brother effort to make out the great society selves and also the denomination on move the withdrawal of fellowship

cilable conflict with that policy; with usual I spoke my mind.

In the committee at Birmingham, fact, that in twenty-five years we have not had a vexatious publication war, that did not eminate from some private or corporate publishing interest for money making, and waged against some competing TO UNION ASSOCIATION.

Any church that seeks the proper connection with him, or the Chicago principle, no less than of sund I shall never forget the summer liscipline of its members cannot af- University, and therefore his case policy, the convention ough to ford to overlook this important fea- does not come into any controversy declare that no sovreign church ould of your Association while I was a ture. In the relms of social and between J. E. P. and myself. But commit an act of disloyalty to the college boy, now ten years ago. political life the desire is to so train as President Harper and the Chicago convention by choosing any literature During my sojourn among you I bepolitical life the desire is to so train the people that the very highest degree of excellence may be attained. In order to succeed elementary to the occasion.

In order to succeed elementary principles must receive the most the great University have become a could vote in the convention or high, and hence will not meet with could vote in the convention in his you at Rodney on the 23rd.

by every member of the committee at Birmingham, embodying very that I had much influence matter, but I am telling what

half of experience ain Ja results? Thousands of pre-men have come to the supple Peace reigns throughout our boating
The Board is wonderfully tople. hold of the hearts of our Every dollar of profit in the bu scripture by doing good to all especially the household of the

run the gauntlet of criticis

THE CENTENNIAL Bible translation, chapel ou

mon-

behind the Florence boom, thought eral months of Dr. W. D. Powell, kindly releases him from his work after me, let him deny himself and The committee congratulate them-

heretical because of slips in some of securing Dr. Powell's service. He lives, preachers sacrifice their time its writers, than I have for the recent will visit such points as may be de- and work, and devout Christian attempts to disparage our own Sun- sired, on consultation with the distance of a charge of the work in the distance of a charge of the work in the distance of a charge of the work in the distance of a charge of the work in the distance of a charge of the work in the distance of a charge of the work in the distance of the children, all these notably unfortunate interpretation. States, and we bespeak for him the arry co-operation of all so o an

> used to the best advantage, and English.) that he shall visit only those points where he is most needed and where his visits will be like y to yield the best results. If the denomination will rally to this work, the raising of this or even a much larger amount will be rendered Centennial of Modern Missions furnishes a proper occasion, which the denomination will recognize, for supreme effort to save the world.

T T KATO Chm'n Cen. Com. S. B. C. FUR DYSPEPSIA, Indigestion, and Stomach disorders, tak BROWN'S IRON BITTERS. All dealers keep it, 51 per bottle. Genuine trade-mark and crossed and lines

Fraternally,

To the officers and delegates of monthly meeting, the object being

icy. My Dear Brethren and Sisters in

I had the pleasure of visiting The Louisville policy was pushed many of your churches and preachwith great ability and aggressiveness ing in your protracted meetings.

and was met with vigor by its appo- Your children and your neighbors fact that water will not rise above ern conspiracy to accomplish very nents. After long deliberation, thad were, by the feeble efforts of you the happiness to see a report agned and me, brought from darkness to and me, brought from darkness to higher than it is found in its individual home, where the foundation for excellence in every department of the is and must be laid. This truth of the is and must be laid. Thi vote, sustained the report. I at the honor to nominate to the convert the present excellent secretary laim Sunday School Board. I do not the days following. I should be detailed by next mail for particulars. I have the honor to nominate to the convert the present excellent secretary laim by next mail for particulars. I have the honor to nominate to the convert the present excellent secretary laim by next mail for particulars. I have the holy Spirit came upon said lighted to meet with you, to look room for a few more boarders, and them. If we want a genuine revival morship God together and will fill up with the first applicants. When the Holy Spirit came upon them. If we want a genuine revival in our church we must have my teachers of master were trained these meetings not for the handless.

ted it under partisan manageme care, sent up to the Association. Then, as an annex to some private condent.

Peace reigns throughout our booking.

The art studio is gether to confess our sins one to another and to pray one for another literary classes solid to the core.

Association a gether to confess our sins one to another and to pray one for another literary classes solid to the core.

Association a gether to confess our sins one to another and to pray one for another literary classes solid to the core. Woman's Work, than which I am thoroughly. sure no more important report will be made; then, ministerial educa- 10th of November. tion I would listen to the reading of PLEASE KEEP BEFORE THE

Union Association, one of the or oldest in the State, has made for herself a record of which she may well be proud. Though she has

heir liv Laur peculiar providence remarkable, a glorious history. equally between our Home and For- What can we do worthy of our sainted ancestry? The blood of a er methods, by circulars, by instruc- yourself. We are not to be patients long line of martyrs is this day cryand ing unto us and should awaken in When the Florence boom was on, the church edifice fund-d penses us a holy zeal for the promotion of de- preaching of which our fathers were the United States, and with outstretched hands are begging for that bread of which if a man eat he shall never hunger, but shall live forever. But I hear still a third voice, which is that of the Captain "Go follow me." There are men and women in Union Association who are literally carrying out these injunctions. Christianity is a real sacrifice. God sacrificed his only Son, the martyrs sacrificed their

> ifice their hard-earned money ill feel better after doing so, be These are the missionaries. They If other leading churches lefould give up home, parents, country, and do as the Eutaw Place church, Bal- and even the mother tongue, and timore, has done, they would not go to preach to a strange people, in need a visit from Brother Powell, a strange country, in a strange lanor from anybody else. It is the de- guage. (I go for weeks at a time sire of Dr. Powell and also of the without seeing a single person, outcommittee, that his time shall be side of my own family, who speaks

> > Paul thanked God that he was counted worthy not only to work, but to suffer for Christ, so that he rejoiced in tribulation.

ing of our annual Associations is to correct past mistakes and plan for dipped her. greater things in future. Before the adjournment of your Association there will be adopted, no doubt, a wisely arranged plan for work during the coming year. It goes without saying that no one plan will suit all churches, nor could it be successfully worked by all. If by using one plan I should fail, while my brother succeeds by using another, then would it not be honest in me to confess that I was un-

fortunate in selecting a plan? Many of our best churches are succeeding MATEHUALA, Mex., Sept. 13, '92. by taking a collection at every

Many of our churches have a special freshing from the Lord.

tion, your churches and your work. enough to receive it." for me. Fraternally,

J. G. CHASTAIN. FOR YOUNG LADIES.

This proposition is limited to the

L. M. STONE, Shuqualak, Miss. PEOPLE.

COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION.

Adope June 22, and 23, 1892.] her over-wrought feelings, by saying though I did squarly antagonizated though I did squarly antagonizated that my work has no more connection with the Chicago University too with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his Committee that the words "Perturn with the Chicago University by Dr. Eaton. It is all no posed to sustain his committee that the words with the Chicago University by Dr. Eaton. It is all no posed to sustain his committee that the words with the Chicago University by Dr. Eaton. It is all no posed to sustain his committee that the words with the words wit sociations to greater efforts and manent Centennial Fund of \$250- 1. Bring all the tithes in. Are we ever planning and working for were not intended to designate an you spending the money that should long friends stood with Dr. We ever planning and working for were not intended to designate any your own we bowed in prayer, led by the wriends and had their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and had their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and had their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of be given to His church in your own we bowed in prayer, led by the wriends and their reasons for it pefore greater things for the Lord. I am endownment fund to the interest of beginning and the lord. are no less friends now than f not sure you will, with real enthusiasm, which only shall be used, but a selfish pleasure? join hands with the Baptist brother fund for "Bible translation, chapel 2. Open the windows of heaven women, understand that pemust hood all over the Southland in the building, a church edifice fund and You can lift the latch and turn the church. A young lady came forand work of the centennial movement, other permanent work." If, there- button. We will come in. "Be- ward and joined by letter, and a stand The afflictions, persecutions and fore, any donor of a special sum hold, I stand at the door and young man by experience and bapopposition. And men under are privations suffered by Paul, who shall see fit to direct that his gift knock." was the first Baptist missionary, be invested and only the interest be This is for you Christian. Jesus ast have been repeated over and over expended, his wishes must be wants to have complete possession should grow in grace and truth as it is in Jesus. We must not only dequired to make an attack, or a score of the whole business, and work amount of the whole business are the wants of the whole business and work amount of the whole business are the wants of the whole business and work amount of the whole business and work amount of the whole business are the wants of the whole business and whole whole business are the wants of the whole business and whole whole business are the wants of the whole business and whole whole business are the wants of the wants of the whole business are the wants of fathers in almost every century, specific directions these gifts will be from the time of the apostle down turned over to the Board for the to live continually in assuring grace know what the results will be yet, s in Jesus. We must not only develop in the inner graces, but in of the noblest men in our denomination have misunderstood him."

outward work. We are bidden to be a bidde Praceatterathe early dis- pected to expend the said funds, as comes down you will give Him all occasion may require, in work of a the praise and glory and not the but it was not permanent character connected with agent whom He uses.

their missionary operations. committeee respectfully recom denominational papers generally, to He did everything for us. make clear to all our brethren that 4. Call upon Him. There never ment of the present work of the unlocks the windows of heaven. work at the option of the donors; brother and sister to "ask, seek, and that it is understood that only those contributions specifically designated for the latter fund will be put to the credit of that fund.

Resolved, That the representatives of this Committee be hereby instruc ted, in advocating the interests and claims of the Centennial, to emphasize the idea of enlarged operations as well as the raising a fund for permaneat work, and to strive constantly to uplift our people to a higher plane of living for Christ and giving systematically for the promotion of His cause.

Richmond, Va. A BUDGET OF NEWS.

Lord is prospering. Eighteen months work has resulted in thirtywhom came in by baptism. No is an evangelist. I rather think he is. Paul said to Bishop Timothy, most valued citizens.

"Do the work of an evangelist." At Sardis, two weeks ago, we or-At Sardis, two weeks ago, we or-bereaved, weep not but exclaim: 100 handsomely illustrated pages dained Rev. C. C. Howard to the The Lord giveth and the Lord taketh which are brimful of sunshiny short, full work of the ministry. Bro. Howard is a grand-son of Eld. C. B. Young, who once was so well known and loved in this part of the State. Bro. H. is a young man of promise.

The Lord giveth and the Lord taken which are oriminal of subshing short, away and blessed be the name of the and continued stories, new games, outdoor sports, and in fact every thing to make it a Model Magazine for the young folks. It is the handsomest young peoples magazine in the minutes. 2. That a copy be Bro. H. is a young man of promise. the minutes. 2. That a copy be On last Tuesday night we ordained sent to the family and one to THE Rev. Jno. L. Stricker to the gospel BAPTIST RECORD for publication. ministry. He goes at once to take charge of the church at Marianna, Ark. On the same night I baptized his Presbyterian wife, together with One great purpose for the meet- two other ladies. I may say that she became a Baptist before

> On last Sunday we received five by letter and two by baptism at Batesville. So you see, Mr. Editor, we are not idle in this part of the Creek church. One month ago Bro. vineyard.

L. N. BROCK. Sardis, Miss., Oct. 13, 1892. IF YOUR RACK ACHES, are all worn out, really good for noticing, it is general debility. Try
BEOWN'S IRON BITTERS.

"We'll work till Jesus

"GETTING READY."

GEO. ROBT. CAIRNS.

The only apology I offer for hav- I will not open the windows of some Hardshell Baptists. ing written such a long letter is my heaven, and pour you out a bless- were lots of felks, I ev

sin, and will heal their land."

vival in our church we must have these meetings not for the baptism what he said pleasant to all. hoble His dealings with our souls. It in the best Conservatories of this of the Holy Spirit for that was a arguments that he produced I don't the would give me peculiar pleasure to country. Lessons given on piano, bear the letters and reports from organ, guitar or violin; voice culity, or your different churches, as they are ture a specialty. The art studio is gether to confess our sins one to ed by any opposer. another and to pray one for another By this time we all felt like ent

> Any church who will thus meet if you have a certain hour in the his work. He has been called of work and you have been called of Resolved. That it is the sense of God to sustain him by your prayers

Word: "Humble yourselves." He mend to the Boards to use all prop- will not do what you can do for tion to their agents, and by use of in a hospital but workers in a vine-

Centennial contributions may be was a soul saved except in answer either for the support and enlarge- to prayer. Prayer is the key that Boards or for the fund for permanent Read Matt. 7-7. This is for you Christ shall come again. knock, I will open to you."

God is always ready to bless when the church of God is ready for the blessing. Brother and sister you get ready and then that much of the opposition to the Spirits working will be removed.

Pray with thanksgiving and in nighty faith and you can thank God new for the blessing.

A GOOD MAN GONE.

Bro F C. Davis was born in Hinds county, Miss., December 25, 1827, and departed this life August 29, 1892. Aged 64 years, 8 months Miss.

and 4 days. Brother Davis was a member Friendship church. He served first SOUTHERN Some time ago I resigned my as clerk, and then as deacon of the churches-Batesville and Sardis- church as long as he lived. He was to take effect November 30. This is faithful to duty at all times; ever a good field and the work of the with an eye to the advancement of the cause of Christ, always ready to Have You Seen It. bear a full part, in support of the three additions at Sardis and thirty- ministry and finances of the church. one at Batesville, a majority of Brother Davis was a Christian whose memory will long be retained by evangelist "in it," unless it be that those who knew him. In his death according to God's word the pastor the church lost one of her best memhers, and the community, one of its

> Your committee would say to the bereaved, weep not but exclaim:

Respectfully summitted,

W. C. SESSUMS. W. A. Sones, W.C. ELERY. Committee

I THINK HEDID IT WELL.

On vesterday I had the pleasure

of attending services at Hinkle rived I found wagons, buggles and horses until I was puzzled to find a Mention THE BAPTIST RECORD tching place. I knew somebody

was there, so when I went in I found a packed house. I was puz zled to get a seat, and when I was seated I saw a number of others Union Association, when convened with the church at Rodney and thereby cultivate the spirit of can do for ourselves. There are ting just as near as they could to giving, but get every man, woman certain things we can do for our hear what was going to be said on and child to take part in this work. selves in preparing for a time of re- the subject of baptism, as though it was the first time that subject was sermon every three months, at Here is God's prescription for a ever mentioned in this part of the which time the brethren pray and hungry people. Malachi 3-10. country. I looked over the intelliconsult together, receive reports "Bring ye all the tithes into the gent looking congregation and saw from committees, examine and if store house, that there may be meat Methodists, Presbyterians, Campnecessary, change previous plans in mine house, and prove me now bellites, and a great number and thus go on to perfection. herewith saith the Lord of hosts, if Missionary Baptists-yes, and absorbing interest in your Associa- ing, that there shall not be room were on the fence, i. e., did not claim to be on either side. Then I May God abundantly bless you all. Then read 2. Chron. 7-14: "If my wondered if such a packed congre-I am sure many of you are praying people which are called by my name gation as that could give close atshall humble themselves and pray tention to what the preacher might and seek my face and turn from say on that subject for thirty or their wicked ways; then will I hear forty minutes; but to my surprise from heaven and will forgive their they listened with the greatest of patience for just two hours and ten

ster to do the same.

Read again Acts 2-1: "They were that I ever heard him when he seemed to realize that the spirit was present more than he did in the delivery of his sermon on this occasion. Well, of course that made

ing something, and soon -we found plenty to eat. The good p night after night in different homes that community went out to their for ten days, giving their minds and wagons and buggles and they brought hearts to the matter will "bring a out-the same old baskets and boxes revival down" and it will be a gen- that they brought there during the uine revelation of the power of the Association, held there two years Holy Spirit. One of the best men ago. (If they were not the same in the world is that paster of yours ones, they were fully as large.) They spread down their dinner on the RESOLUTIONS OF THE ETERNNIAL day set apart to pray for him and ground, which served as a table, God to go out and in before you, and Bro. Byrd gave thanks, and then we to lead you in this soul-winning partook of the many good thingthat were put before us; after which we were permitted to spend a half hour in shaking hands with brethren and friends. F do love

> gether again by singing, after which offered for membership with that tism, who was a member of the Methodist church baptism now. So the sermon we had listened to with such patience but we believe it will keep telling. Now we were to listen to that dreaded subject of close communion,

3. "Humbie yourselves." You and loving, and directly we noticed sometimes pray for God to humble the smiles beginning to play over Resolved, That this Centennial you. God says everywhere in His the faces of the congregation, and Committees respectfully recoma tear stealing down the cheek. The we should eat the Lord's Supper in memory of our blessed Savior's their own publications and the yard. God would soon invalid us if death, was made happy, and it seemed to this writer that every body present that claimed to be a child of God was rejoicing. Then we were dismissed by good old Bro. Savage, of Rienzi. But the rejoicing did not stop; and we pray that it may never, but may go on and on until

> Fraternally, J. R. BARRETT.

A POSITION AS TEACHER WANTED.

An accomplished lady with fiftteen year's experience in school teaching would be glad to secure a good posi tion as a teacher in a public or private school or as an assistant in some good institution. She finished the course at the Mary Sharp College a Winhester, Tenn., when that insti-tutution was at its best, and is en tirely competent to fill the place she seeks. Please address Mrs. M. M. S., care BAPTIST RECORD, Meridian

SUNBEAMS

To see it is to want it, and to have it for six months or a year is a con-tinual enjoyment for all the family. It is the only Young People Magazine in the South, and in the it is the only typical Southern publication. A glance at its cover carries you at once to the land of sunshine and flowers. No pains or expense has been spared to make it attractive. Each number contains from 64 to has not seen this charming magazine to send us five 2 cent stamps at once for a sample copy; or better still, if you will send us one dollar we will and you Southern Sunbeams one. year and make you a present of "Coopers Leatherstocking Tales." Five great works in one large volume free of all cost. The works of this celebrated author are known whereever the English language is spoken. They are the monument of an era of our history that has passed away forever. While exciting and interesting, they are pure and moral in tone. We are going to give the whole five stories complete—The to send us five 2 cent stamps at Creek church. One month ago Bro.

J. H. Taylor, the pastor of said church, announced that he would preach on the subject of "Scriptural

Partition and Company of the Mohicans, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pathfinder, The Pioneers and the Prarie—to everyone who subscribes to Southern Sunbeams for the Mohicans, The Pathfinder, The Pathfi Baptism and Communion," and he did so, and did it well. When I arSouthern Sunbeams, Box 363, Atlanta,

MILESTONES OF MEMORY On thy life's journey, Hove not to linger long in thought Of deeds the evil for the light. At many taverns, wrong is wrought on those, a'ertaken by the night, nwary travellers, who have sought A resting-place till day shall come. And when in memory, thou dost dwell With thoughts whereof the lips are The harm that's done thee, none can tell, In memory's tayerns. Choose them On thy life's journey, ver once stop to feed the mind On scenes unworthy to be viewed, from whom you come, you're thought As those who tell us, with the rude, at some low lunch room they have Where vilgar minds for food do seek. Would'st thou too seek the time to Where thou art found will foundly speak That thou art either vile or weak. On thy life's Journey, ank not the distance as you go by obscure waymarks poor and mean on the roud, too small and low the your mil stones,-when in memory's paths, you mark the tim atters, sad or gay, ie will think you've tried to climb one will think your life sublime. -SELECTED. WOMAN'S WORK. President-Mrs. Adelia M. Hillma Vice Presidents of Thirty four Asso er-Mrs. Refreces P. Sprole ording Secretary-Mrs. Minni will Dameron, Jackson. · OTHER MEMBERS. Sallie A. E. Balet, Jackson, irs. Nannie J. Landers, Canton. irs. Mary Bailey Aven, Clinton. Owners of Benevolence-Foreign Mis rs, II one Missions, State Mission asterial Education, Mississippi Col Systemation Aged Ministe and Home Uses. APPLICATION FOR LITERA TURE. Woman's Mission Societies and Sunbeams, hereafter, will apply to Mas. R. P. SPROLES, Cor. Sec. & Treas, of Cen. Com. FIRST QUARTERLY REPORT MAN'S WORK FOR THE QUAR-THE ENDING OCT. 1, 1892. ASERDEEN ASSOCIATION. Vice President Mrs. M. E. Pitts. Pontotoc. No. W. M. S. 17, Sun-W M S. Pontotoe church, home uses, Ministerial education. Willing Workers, Aberdeen Sent to Convention, Vice President, Mrs. Linda B. W. M. S., Hansboro church, Fl. is, Chaton, No. W. M. S. 28, Sanbeams 11. W M S, Learned church, for-Home uses, W M S, Chinton church, home State missions, Mississippi College, 1 55 WMS, New Hope church, State missions. Y P'S. Hillman College, State missions. W'M S, Palestine church, foreign missions, Home missions, State missions. Home uses, 66 30 WMS, Mt. Pisgah church, foreign missions, Home missions, 13 60 Home uses, WMS and YPS, Beulah church, ministerial educa-State missions, 5 00 Total. CHICKASAHAY ASSOCIATION. Vice-President, Mrs. Georgie Dees Paillips, Shubuta. No. W. M. S. 27, Sunbeams 7. Little Jewels, Forty-first Avenue church, Meridian, Ital-\$ 5 00 ian chapel fund, 26 60 Home uses, Home missions, 4 00 4 00 Foreign missions. Fifteenth Avenue church, Meridian, foreign missions, 2 50 State missions, 5 00 Martha Crawford Society, Meridian, State missions, Foreign missions, 40 W M S, Ellisville church, 11 25 home missions, W. M.S. Sandersville church, home missions, Sunbeams, Shubuta church, State missions, W M S, South Side church, Meridian, home uses, WM S, State Line church, 1 00 foreign missions, Home uses, LAS. Shubuta church, 2 qrs, 26 60 home uses, W M S, Quitman church,

home missions.

State missions, Handsboro

COLDWATER ASSOCIATION.

Vice-President, Mrs. Elizabeth

Home uses,

church,

Total.

S. 18, Sunbeams 14. W MS, Nesbit church, home \$ 7 00 W M S, Holly Springs church, State missions, 2 00 Total. \$9 00 COLUMBUS ASSOCIATION. Vice President, Mrs. Julia Toy Johnson, Columbus. No. W. M. S. 26, Sunbeams 14. W M S, Mt. Zion church, foreign missions, Home missions, W M S, Pleasant Grove ch., foreign missions, Centennial chapel card fund, foreign missions, Centernial chapel card fund, home missions, Expense fund, Central Com mittee. Home uses. W M S, West Point church, 15 40 foreign missions, State missions. W M S. Armstrong, Columbus church, Mississippi College. COPIAH ASSOCIATION. Vice President, Mrs. Connie Till man Owens, Crystal Springs. No. W., M. S. 12, Sunbeams 6. W M S, County Line church, home missions. Home uses. 2 65 LAS, Wesson church, home uses, w M S., New Prospect church, CHICKASAW ASSOCIATION. Vice-President, Mrs. Sallie G. Leavell, Cherry Creek. No. W. M. S. 19, Sunbeams 4. W M S, Cheerry Creek ch., Christmas offering for N. China, State missions. 1 25 DEER CREEK ASSOCIATION. Vice-President, Mrs. Georgie Carothers, Indianola, W M S, Greenville church, home missions, W M S, Indianola church, home uses. 136 75 FAIR RIVER ASSOCIATION. Vice President, Mrs. Tomesia A. Boone, Brookhaven. No. W. M. S. 21. Sunbeams 1. WMS, Brookhav, n church, home uses. Endowment of College W M S, Fair River church, home uses. 20 00 Foreign missions, \$20 00 Home missions. Sustentation. Jackson ehurch. GULF COAST ASSOCIATION. Vice President, Mrs. Sue W Price, Ocean Springs. No. W. M. S.'s 5: Sunbeams 3. Home missions, MISSISSIPPI ASSOCIATION. Vice President, Mrs. Abbie Sibley, Acts. Summit. No. W M. S.'s 24; Sunbeams 3. 2 70 W M S., Gloster church, state \$ 6 10 missions, Total. OXFORD ASSOCIATION. Vice President, Mrs Mattie L Home missions, Jose Molma, 5 30 Leavell, University. No W M S's 9; Sunbeams 7. Y P S., Bethany church, for-

\$ 2 75 eign missions, 5 00 W M S., Mt Paran church, state missions. W MS., Mt Paran church, sus-16 00 tentation,

SPRINGFIELD ASSOCIATION. Vice President, Mrs C J Lowry, Forest. No WM S's 4. 1 50 W.M S., Galilee church, home uses. Quarter ending July 1, foreign missions, STRONG RIVER ASSOCIATION. Vice President, Mrs Lou E Bobo

Lyons, Steen's Creek. No W M S's

Mountain Creek Sunday School Foreign mission chapel buil-\$ 12 50 ding fund, Home mission chapel building fund.

SUNFLOWER ASSOCIATION. Vice President, Mrs Lola B. John son, Lyons. No W M S's 2. 40 W M S., McNutt church, home uses, Total,

TIPPAH ASSOCIATION. Shackelford, Ripley. No W M S's Felip Molena a faithful, efficient R. B. H. Charles, D. D. 10; Sunbeams 4. W M S., Fellowship church, home uses,

TISHOMINGO ASSOCIATION. Vice President, Mrs Ella C Boone, W M S., Booneville church, \$ 1 90 home uses, Gleaners, Corinth church, home Willing workers, Corinth ch.,

21 51 home uses, W M S., Corinth church, home W M S..Mt Olive church,home

7 95

5 00

Lea Mabry, Senatobia. No. W. M. Faithful workers, Iuka church, home uses, Faithful workers, Iuka church, foreign missions, Ministerial education, W M S., Booneville church, home uses.

Total, UNION ASSOCIATION. Vice President, Mrs J J Green, Brookhaven. No w m s' 18; Sunbeams 2.

W M S., Fellowship church,

foreign missions, 2 50 Y P S., Rodney church, foreign missions, Y PS., Rodney church, home W M S., Rodney church, home W M S., Rodney church, foreign

missions. W M S., Rodney church, education Cuban boy, W M S., Rodney church, Asso ciational missions, W M S., Rodney church, home uses,

Total. WEST JUDSON ASSOCIATION. Vice President, Mrs Mary Reed Pegues, Tupelo. No W M S's 13; Sunbeams 3. W M S , Tupelo church, State

W M S., Tupelo church, home Y LS., Tupelo church, home W M S., Poplar Springs church, home uses. W M S., Saltillo church, home

home uses, W M S., New Prospect church, home missions, W M S., New Prospect church, ministerial education.

YALOBUSHA ASSOCIATION.' Vice President, Mrs. R F. Townes \$4 60 Grenada. No. W. M. S. 14, Sunbeams 4. W. M S, Coffeeville church,

home uses, Sustentation, Chapel building fund, 5 00 THE KLIENCE Total. YAZOO ASSOCIATION. Vice-President, Mrs. Alice Booth

Drane, Winona. No. W M. S. 14 Sunbeams 9. Prince Sunbeams, Money ch., foreign missions, ollege support, Home missions. \$48 65 L A S, Lexington church, home uses.

Total, MRS. R P. SPROLES, Cor. Sec. & Treas. Cen. Com.

REPORT OF CENTRAL ASSOCIATION.

of Central Association, held its eighth, annul meeting in the Presbyterian church at Edwards, Miss., Oct., 9, at 3 p. m.

ice of the Associational DOCE TODACCO Vic-President, the meeting was con- NUSE | UDAUU ducted by Mrs. Adelia M. Hillman, A quick, cheap, pleasant President of the Central Committee. Mrs. M. O. Ratliff led the devos tional exercises, selecting the scripture BRAZEAL & CO., 2105 & 2107 3d Are., Blemingham, Ala lesson from the seventh chapter of

Mrs. H. K. Austin followed with an earnest prayer for divine guidance in the work.

Mrs. I. W. Tillman was then elected Secretary of the meeting. Mrs. Liuda B. Ellis was requested to read the Vice-President's report for the associational year. The report was adopted as read, and satisfaction was expressed at the growth of the work under the wise leadership of our beloved Vice-President, Mrs. Margaret J. Webb. But our hearts were filled with sadness when it was made known that on account of failing heaith, Sister Webb had tendered her resignation to take effect at this meeting. Regret was felt that one so competent and faithful could not continue in the work, for as the president expressed it, "She is wise in counsel, zealou in good works and always ready to \$ 6 75 bear heavy burdens for the Master's cause." Prayers go up from all hearts for her speedy restoration to

> health and strength. Letters were read from many of the Societies telling of successes and disappointments alike, but all expressing the hope of greater usefulness in the future.

Mrs. Hillman then presented the claims of the young Cuban boy, Jose Felip Molena, who is with us to be educated by the W. M. S.'s of Mississippi. He is a bright boy, beginn meetered in one week the to be educated by the W. M. S.'s of having mastered in one week the First and Second Readers of our language, and he is also a talented musician. Shall we not accept him and join with Alabama, Georgia, Texas and South Carolina in this \$32 00 branch of mission work? On motion, a collection was taken and additional pledges secured in his behalf. Let us pray that God will accept our gifts and make of Jose Fo

missionary to the Isle of Cuba. By request, Miss Boggs, of Hillman College, refreshed all hearts by the beautiful gift of song.

The election of a Vice-President was then presented for consideration, and by unanimous vote Mrs. Rienzi. No W M S's 9; Sunbeams 3 | Linda B. Ellis, of Clinton, was chosen. Assurance is hereby given that the work so grandly directed in the past will move grandly onward in the future.

Being no further business before the meeting, adjournment was in 36 27 order. After singing, "God be with you till we meet again," the meet-12 20 ing closed with an earnest prayer

of thankfulness and praise from Sister Hillman.

It was good to be there, and those present felt glad that the Master MISSISSIPPI 35 00 counts his servants worthy to work in his vineyard. Vill Open Its 41st Sessson Faithfully yours, (MRS.) I. W. TILLMAN, hursday, Sept. 15, Recording Secretary.

REPORT Of woman's work in Central Association. Oct. 1, 1891, to Oct. 1, 1892. Vice-President, Mrs. Margaret J. Webb, Clinton.

All departments of the University to in excellent condition for most effective work.

The plan of study is so arranged as Of woman's work in Central Asso-

Another year of work has closed and the record has been made on high. Many of our Societies have done earnest and faithful service, and at the end of each quarter sent up an account of their work; but some have not reported, and thus our total amount, about \$2,000, falls below last year. We will not believe, however, that they have lost in missionary work, but rather have been hindered, and that they will soom make report of good work accomplished.

I have said our offering to Missionary Work is less than the past year, but I may say it really is a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow all desirable options in selecting a course of study for the Bachallow and the pork and the post graduate degrees of M. A. or Ph. D.

The grade of scholarship is being that all desirable options in selecting a course of study for the Bachallow and the pork and the pork and the post graduate degrees of M. A. or Ph. D.

The grade of scholarship is being that all desirable options in selectin allow all desirable options in selec-

year, but I may say it really is us greater, for one of our own sons, Rev. Ernest N. Walne, has gone out from our midet to dies the sort

Let us follow him with our prayers and contributions that his life may be long and fruitful of great success in his chosen field.

On account of declining health, I offer my resignation as the Vice-President of the Central Committee for Central Association and hope the brethren and sisters will give to my successor the same cordial support which has always been accorded to

Number of Woman's Missio Societies, twenty, seven. Number of Young People's Soc eties, twelve. Number of New Societies, three.

W.HUBBARD WAR TARK MAN MAN How Lost! How Regained.

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DR. A. FONTAINE,

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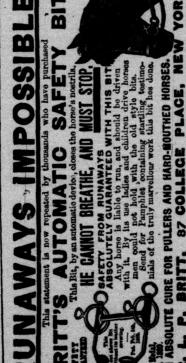
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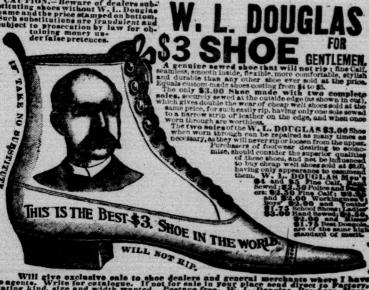
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BY G. W. HYDE, D. D.

The Germans are a steady, energetic, econmical people. They are manage to retain all they acquire. Religiously, most of the Germans

Roman Catholics or. Lutherans. The great cardinal principle of faith in Christ, for which Martin Luther so earnestly contended, does not seem to characterize the present generation of German Lutherans. They are largely formalists in religion.

country all their Continental notions about churches, the Sabbath, beerthe morning, but go to the parks, would achieve, by the blessing of beer-gardens, theatres and places of God, a great victory for the truth in train to Cincinnati and the North. amusement in the afternoon and that important part of this great evenings. This custom almost city. universally prevails both in father- There is the large, important cherished principles

our country are a constant menace to sured victory. our Christian civilization; and the

When regenerated by the Spirit of God, the Germans become the most temples for the worship of God. consecrated, liberal, aggressive Christians. They far excel our American Christians in these essential particulars. I have often been delighted

tealous our German brethren are in the pursuit of spiritual and divine things; they can not see how any Christian can spare any time or

which the world knows naught, so the church of God demands all our best thoughts, our best energies and talents and every dollar we can give. Hence they are opposed to all Secret Societies.

Among all this mighty now the entire State of Missouri, as far as 1 know, they have only eight church organizations fand seven houses of worship. (The church at Concordia has two meeting houses.) What are

Will you take the matter to heart and loving husband, his children, a kind and indulgent father, and his acquaintances, a warm and sympa the their friend. His death has cast a their friend. His death has cast a their friend. His death has cast a their friend. His death has cover us; our hearts are stricken with pain and sorrow. I deem it a rich blessing to have had him on earth. Heaven is which the world knows naught, sequence the which the world knows naught, sequence the which are departured. His death has cast a their friend. His death has cast a their friend. His death has cast a their friend. His death has cover us; our hearts are stricken with pain and sorrow. I deem it a rich blessing to have had him on earth. Heaven is which the world knows naught, sequence the whole which is gloom and sadness over us; our hearts are stricken with pain and sorrow. I deem it a rich blessing to have had him on earth. Heaven is have had him on earth. Heaven is ship to have had him on earth. Heaven is ship to have had him on earth. Heaven is have had h these among so many?

To en courage brethren to help in the work of evangelizing the German | the Bethlehem Association to be parting will be no more. let it be thoroughly understood that held with the Toomsuba church, emthe gospel must be preached to them bracing the fourth Sabbath and in German before they can hear it Saturday before in November. profitably, or be saved by it. Hundreds and thousands of them can not Christian or child of God regardless understand English. Upon the day of his or her condition in the world of Pentecost God wrought a great to give to the cause of missions. miracle "because that every man heard them the (Apostles) speak in his own language." "And there were dwelling in Jerusalem devout men of every nation under heaven." The second generation of Germans usually become more or less Americanized, giving to the cause of missions and speak English. But let us not home and foreign. leave the present generation to perish in their sins. Let us all do our duty to them; and God, in His providence, ill take care of the future.

Then there is a great and crying need, just at this particular juncture, garded as church work and under for houses of worship. To erect church control, or shall the school suitable buildings for the worship ct be independent and choose or elect God is second in importance only to its own officers? the preaching of the gospel. This is always true. But then there is great wisdom in building meeting houses for our German fellow citizens just at this time; for Missouri is the key, in large measure, to a contiguous territory lying South and West of her. Let the German churches in Micouri drinkers and sign whiskey petitions become strong and vigorous, and a and visit saloons for the purpose of good foundation is laid for future social drinking?

Again, the Germans, both in the old country and this, are used to large, elegant well appointed houses of worship. It is difficult therefore for Baptists to cope with the Catholics and Lutherans and attract a congregation unless they, at least, have fairly comfortable houses in which to meet for the worship of God.

Pastor F. Sievers went to Kansas City several years ago at the call of the Home Mission Board of the Southern Baptist Convention, to take charge of a small mission interest organized there by the Home Mission Board's General German Missionary in Missouri, Rev. J. M. Hoefflin. New Orleans and Washington, D. C., There are somewhere from 30,000 to 40,000 Germans in Kansas City. All rive Birmingham, 6:25 a.m. Chatnumber about 3,000; so there are at number about 3,000; so there are at least 27,000 who are unidentified with any Christian church.

car is attached and train leaves at 12:35 p. m. over the E. T., V. & G.

The German Baptist church in Kansas City now numbers fl. y. But p. m., Bristol 7:35 p. m., thence they have no place of their own in over Norfolk & Western, arriving which to worship God. Pastor Shenandoah Junction 7:30 a. m. Sievers has made a heroic effort to Thence the train goes over the B. purchase ground upon which a temple & O, arriving at Washington at 9:30 for God's praise might be reared. A a.m., connecting in same depot beautiful, eligible, well located piece with the famous Royal Blue train of property has been purchased.
Brother Sievers has traveled extensively among his German brethren, sively among his German brethren, funds with which to make through sleeping car from New Sister M. E. Hill was born in Franklin county, Miss., Oct 28, 1860, and died at Norfield, Lincoln county, Miss., July 25, 1892. She was married to O. O. Hill Sept. 20, 1891.
Thus far he has col-Orleans for New York is taken up church early in life and lived a con.

from Germans, with the exception Cumberland Valley, arriving a of a small contribution from the Harrisburg at 10:25 a. m., thence Swedish Baptist church in Kansas City. As yet our American brethren have not given one dollar toward this goodly enterprise. But Américan Baptists must help in this laudable undertaking. With a good house hardly as aggressive as the English built on this elegant property, sucspeaking people, but they usually cess is assured. And then within a decade there ought to be, and doubtless will be, several good, strong, who come to this country are either self-supporting, German Baptist get the best to be had on either line. churches in Kansas City.

Iu South St. Louis, Pastor A. Konprobably 50,000 Germans. He is points reached through these cities pastor of a small, aggressive, determined Spartan band of thirty; and queen & Crescent route. The Germans have brought to this His congregation is put to great in-

land and this country among the town of St. Joseph; probably one- much improved. Express runs Catholic and Lutheran population. third of the population, or 20,000, daily, leaving Shreveport at 8 a. m., But many of these Germans are are Germans. Quite a number of Vicksburg 4:10 p. m., Jackson 6:15 Infidels and Communists, who "fear Baptists are found among the Gernot God, not regard man." They have no respect for the laws of God, or for the laws of this country. The Hay Market Riot in Chicago was ganize unless there is hope of erect- p. m., where connections are made the natural outgrowth of these ing a suitable house of worship. for the East, North and Northwest. With a house in prospect, they Hence the tungodly Germans of would organize and move on to as-

I need not mention a number of prospect seems to be that unless we other places in the State where can Americanize and Christianize meeting houses are greatly needed them, they will Germanize and among our German Baptist people, atheize us; destroy our government, for the above recital is likely sufand all that we hold most dear and ficient. But let it be fully and thoroughly understood that our It is estimated that there are about Mission Boards, Women's Societies, 500,000 Germans in Missouri-more churches and individuals could not than one-fourth of our entire population. And they are increasing at a rapid rate. They occupy many of the richest and fairest parts of the country, than by lending a helping hand to our German brethren in the erection of these much needed

Association to prepare a programme child. Not being satisfied with that, for themselves a monument to for the Board Meeting to be held at their liberality to the cause of with the Toomsuba church fourth Christ. Wesley's motto: "Make all Sunday in November, have done you can, save all you can and give all the best they could in its preparayou can," seems to have been fully you can," seems to have been fully adopted by them.

To illustrate how whole-sculed and the best they could in its preparation. It is now down on paper and it is the intention of your committee the denomination, a faithful, intellisown epitaph in "words fitly sill" that every brother shall see the pro-

money in looking after or attending Will you take the matter to heart and loving husband, his children, a which the world knows naught, s

Is it the duty of every individual

C. H. McLEMORE, J. D. STONE, W. L. BRUNSON.

How shall we train or stimulate our own membership to systematic

JOSH MCLEMORE. JOHN STONE, W. C. ROGERS

Should a Sunday School be re

J. L. WILLIAMS, R. H. CAMP, E. A. CLARKE.

Shall a church be considered i good standing who retains in her fellowship those who are excessive

> KEV. KOBT. SHAMBURGER, W. W. COLLIER, W. A. SIMMES.

Is it the privilege of our sisters to organize themselves into societies for work in every church? if so, in what shall their work consist? JOSH MCLEMORE.

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lected \$4,000. All of this has come at Shenandoah Junction by the by the fast train of the Pennsylvania railroad via Philadelphia, arriving at New York at 4 p. m. The entire equipment is new. The din ing car gives for one dollar a better meal than most hotels charge on dollar and fifty cents for. Passenwhether by B. & O. or Pennsylvania get the best to be had on either line.
Please note that our time from New
Orleans to Birmingham and Chatyoung husband and all her friend zelmann is laboring in the midst of tanooga is such, that passengers for

Our solid train leaving New Orleans at 5 p. m. -daily, arriving at convenience and disatvantage by Chattanooga 8:10 a.m., and Cincinwershiping in a hired hall. With a nati at 7:10 p. m. will be run on an drinking, etc. As a rule, the entire good church-house, this noble, culti- entirely independent schedule, the German population go to church in vated, consecrated servant of God time being one hour less than here-

From Texas and northern Louis-

iana and Mississippi the service is

(The sleeping car from Shreveport will run to Birmingham, connecting with Georgia Facific for Atlanta and the Carolinas.) This train also connects at Meridian with through trains from New Orleans tor Washington and with through sleeping car for New York.

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> DIED. GONE HOME.

On Monday, September 26, 1892, at :30 p. m., the beloved brother, T. C. Davis, breathed his last. He died at his home near Lena, Leake county
Miss. Only a year ago death visited ones, while on earth, often wild at his home near Lena, Leake county Your committee oppointed by the this family circle and took the oldest for themselves an epitaph and bust

He leaves a devoted wife and eight the pillar of marble, which So children to mourn his departure. In would gratefully accord them. the death of Mr. F. C. Davis, the it was with the dear old friend it is the intention of your committee the denomination, a faithful, intellis own epitaph in "words fitly gent and consecrated Christian, the ken," to many a tired one, who gramme, and to see that he has been community, an enterprising and remember them for their help to appointed to write on the subject progressive citizen, society, a useful ness and cheer for many years that has been assigned to him. And member and shining exempler of come. He reared for himself now what will you do about it? Christian virtues, his wife, a faithful monument of quiet, kindly deed.

And dear bereaved ones, let us not orrow over-much, but remember, Programme for Board Meeting of and strive to meet the dear departed and each other where sorrow and

On the 26th day of July 1892, the angel of death visited the home of Dr. Zeno and Mrs. Leu Goss, and broke that dearest earthly tie that which binds parent and child. Karl was His victim, and he met Him bravely. Karl was a noble boy of fifteen years, ten months and twenty-

three days.

He was just entering into usefulness at which he gave great promise.
He was nearing the line which separates between boy-hood and man-hood, and could already look across the line, and be moved with the ambition to be a useful man, and had expressed this as his intention. had expressed this as his intention.

And with his native ability, and night. We are now studying the encouragment and support of loving parents who prided them-

selves greatly in their boy. He would no doubt have succeeded. Like far too many young people, he nad paid but little attention to religion, being the hard year. New students concerned with the pleasures of life, until just before he was taken sick. But the Lord in mercy brought him

His experience from his first serious thought to his death was mar. beautiful scenery, or that is be velous. His conviction at the first was adapted by nature for the site pungent. He sought the Lord great school. earnestly and was very soon assured of his acceptance, and was filled with

intense pain, he was wholly con-cerned with the things of Christ and the good of friends and relatives. He called to his bed-side some of his with him in sinful ways, and pleaded with them to give up siu, and seek the Savior he had found. He talked the work.

And when his physical strength was failing and he was conscious that he was nearing the other shore, he celld the sorrowing ones to him and said, "Weep not for me, I'll soon be at home." And bidding them good-by, he calmly and wistfully said, "Meet me in heaven," and then

fell asleep.

Weep not loved ones, as those who have no hope; for if we believe that Jesus died and rose again, even so them also that are fallen asleep in esus will God bring with him.

Yet we must part, and parting weep What else hath earth for us in store These farewell pangs, how sharp how deep! These farewell words, how sad, how

Yet we shall meet again in peace,
To sing the song of festal joy;
Where none shall bid our gladness cease
And none our fellowship destroy. There, hand in hand, firm linked at last
And heart to heart enfolded all;
We'll smile upon the troubled past,
And wonder why we wept at all.
J. R. CARTER.

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istent member till the time of h who surrounded her and bid the good-by, telling them that she w hes loss. The earnest prayer of the writer is that He who doeth a hings well will comfort them in their bereavement.

Jacob W. Bennett was b April 22, 1829, in Lawrence count Miss. He was married to Ann Mutlens in 1849; was baptized in the fellowship of the Palestin church, Simpson county, in 18 Twelve children were lent to the Ten of them and his beloved w survive him.

the sum of a man's life as sees it. And as the "earth and dust to dust" is read above owly mound, the same world is tens sadly, then turns away to accustomed tasks once more. But to the loving hearts that ache over the vacancy made, the old familie paths seem so hard to travel, a the old burdens so heavy to borne, when one who bore so lar a share of them is gone forever. While nothing can ever be to heal the wound or alleviate anguish of those who are left hind, yet words will sometimes b to break the monotonous sorr that grows of constant thinki And so I would tenderly say for living some loving truths that He came again and took the father. long outlasts the stroke of pen we

There is a world above,

Where parting is unknown; A long eternity of love, Formed for the good alone; And faith beholds the dying here, Translated to that glorious sphe

BLUE MOUNTAIN.

We had a good day yesterday rethe morning service four were ceived by letter, and in the

still arriving, and we can boast the best school town of its size to see himself a sinner and Jesus a the State. There is not a place a ore where that we know of with n beautiful scenery, or that is be

Mrs. Fenno, the widow of From this time, though suffering late of the elecution department ork amented Prof. Frank H. Fer the college, is carrying on the wich success. She is a woman of vertur energy, a fine teacher, one that possesses rare ability

the Sayior he had found. He talked freely and in a wonderful way for one or his age, to his parents and other relatives; intreating them to be pious and zealouse while permitted to live in this world.

And when his physical strength many that will thus testify.

J. N. McMILLIN

October 24, 1892.

MARRIED

In the meeting house of the Bap church in Hernando, Miss., on Wedn Mr. day, October 12, 1892, at 4:30 p. m., to Mr. E. Roberson, of Hollywood, Miss. Miss Victoria Meriwether, of Hernando is robbed of one of her brig est jewels, that Hollywood might be inched thereby. May happiness in prosperity be their portion. T. B. H 1-1

PERKINS-ROLLINS-At the resid PERRINS-ROLLINS—At the reside by, of the bride's parents, Amite coun as October 16, 1892, by Elder Thomas La G. dell, Mr. R. L. Perkins, to Miss E. na-Rollins. Attendants: Mr. Thomas La oco dell, Jr., and Miss Ella Gemby. "What indeth a wife, findeth a good thing, so obtaineth favor of the Lord." Pr. 18:22. 1-1

In the Senatobia Baptist chur 92, Tuesday, 4 p. m., October 18, 18 dd-Mr. Mark S. Dougherty, of Co of water, and Miss Sallie C. Stovall. Senatobia, Rev. L. S. Foster, of



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pean artists. Units ty. We have a large kiln for doing our ty. We have a large kiln for doing our own firing.

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